

# JEWISH SUPREMACISM

MY AWAKENING TO THE JEWISH QUESTION



**NEW UPDATED EDITION  
WITH FULL INDEX**

**DAVID DUKE**  
AUTHOR OF MY AWAKENING



**DR. DAVID DUKE**

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DAVID DUKE

*"Anti-Semitism and Jewish chauvinism  
can only be fought simultaneously."*

*--Israel Shahak, holocaust survivor and  
Israeli Peace Activist*

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*I dedicate this work to the late Dr. Israel Shahak, a Jewish holocaust survivor and Israeli citizen who showed the moral and intellectual courage to challenge the Jewish supremacism that endangers both Jews and Gentiles.*

*This work is also in memory the innocent Americans who died in the horrendous attacks of September 11, 2001. The attacks were a tragic consequence of an American foreign policy that puts Israel's agenda over the security and interests of America.*



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# Author's Preface

*I promise that this book will challenge you. Its amazing documentary evidence will confront some of your most cherished beliefs.*

*If you can put aside, as best you can, the prejudices you may have on this subject and even preconceptions you might have about me personally -- you can more fairly evaluate the ideas and evidence in this book. That is all an author can ask of his reader; and I ask it of you. It is my earnest belief that if you endeavor to keep an open mind, what you read will surprise you.*

*The real power of this book comes from its documentation from major sources. In fact, you will quickly discover that most of my documents about Jewish supremacism and international Zionism are from Jewish sources. They argue more convincingly for my point of view than anything I could write. I encourage you to go to the sources that I quote and check them out for yourself. In this book, I take you with me on a fascinating journey of discovery in a forbidden subject. I urge you; courageously keep an open mind while you explore the topics ahead. That is the only way any of us can find the truth.*

Some will defame this book by calling it anti-Semitic. Yet, it is not considered anti-American to examine historical mistreatment of American Indians. No one calls it anti-Christian to talk about the excesses of the Inquisition. Is one considered anti-White for documenting the history of Jim Crow in the South? The mass media are filled with stories about the dangers of Muslim extremism. No one says that it is anti-Muslim to examine extreme elements of Muslim fundamentalism. This book dares to examine a forbidden topic: Jewish extremism.

This book is *not* anti-Semitic; it simply examines and documents the powerful extremist elements of ethnic supremacism that have existed in the Jewish community from historical to modern times. This book will prove, and it will do so by mostly Jewish sources, the existence of Jewish supremacist elements in many of the highest echelons of government, media and financial power. Because anyone who addresses this subject is slandered as an "anti-Semite" it is vital that once again before beginning this discussion, that this book has nothing against the Jewish people as a whole. I respect many individual Jews; this volume is in fact dedicated to a Jew: the late Israel Shahak.

As an introductory glimpse into Jewish supremacism, I can point to the close relationship of the White House of the United States with a very powerful, extremist Jewish organization, Chabad Lubavitch.

What is Chabad Lubavitch? It is worldwide, ultra-orthodox Jewish extremist organization with members in every leading nation of the world. If you are not familiar with the organization, its racial supremacism will shock you.

Chabad Lubavitch teaches that Gentiles are unclean, inferior creatures whose sole purpose on the earth is to serve Jews. Various Chabad rabbis maintain that Jews are literally the DNA of God, while Gentiles are the "supernal refuse of creation."<sup>1</sup> They often teach that it

is no sin, and is in fact righteous, to kill or cheat a Gentile. Some readers may not want to believe this, but any quick research on the Internet to official Chabad sites and the writings of numerous Chabad rabbis will bear out every word that I say. You will find that everything in *Jewish Supremacism* is thoroughly documented and referenced.

Chabad and other extremist orthodox rabbis frequently author columns in the largest Jewish newspaper in the United States, *Jewish Week*. In this paper you will find supremacist attitudes that any decent human being would call horrific. Examine the following quote:

**As for the goyim...Zalman's attitude (was): "Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever." ...If every simple cell in a Jewish body entails divinity, is a part of God, then every strand of DNA is a part of God. Therefore, something is special about Jewish DNA. ...**

**If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah would probably permit that. Jewish life has an infinite value," he explained. "There is something infinitely more holy and unique about Jewish life than non-Jewish life. -- Chabad Lubavitch Rabbi Yitzhak Ginsburgh in *Jewish Week*, the largest Jewish publication in the United States.**

This Statement was made by a leading Lubavitch Rabbi named Yitshak Ginsburgh and it can be found in the April 26, 1996 *Jewish Week*. Many Christians would doubt the authenticity of the quote simply because they could not believe any religious leader would actually say that it would be moral for a Jew to kill a Gentile and take his liver. In many of my lectures, I bring home the horror of what Rabbi Ginsburgh said by pointing out to the non-Jews in the audience that he argues that Jews have the moral right to murder your mother or father, son or daughter, husband or wife to provide a liver for a Jew. The evil of such a statement is simply beyond the comprehension of most of us, but again, this statement was made in largest, most popular Jewish publication in the United States.

For simply quoting Ginsburgh and exposing Jewish supremacism in my writings and lectures I have been condemned as a hater, anti-Semite and a bigot. I must endure this treatment by the media while Ginsburgh himself has received hardly a whiff of criticism. His statement was not one of a lone extremist Jew off somewhere in a remote desert of Israel, but was made by one of the honored leaders of a sect that actually has parties and conferences in the White House.

*The New Republic* in a May 4, 1992 article revealed the hateful anti-Gentile nature of Chabad Lubavitch.

**...there are some powerful ironies in Chabad's new messianic universalism, in its mission to the gentiles; and surely the most unpleasant of them concerns Chabad's otherwise undisguised and even racial contempt for the goyim.**

**...Moreover, this characterization of gentiles as being inherently evil, as being spiritually as well as biologically inferior to Jews, has not in any way been revised in later Chabad writing. (*The New Republic*)<sup>2</sup>**

The "Great Rebbe" is the spiritual leader of Chabad. He was late Rabbi Menachem Schneerson many Jews worship like a Messiah. Chabad claims that Rabbi Schneerson never committed a sin in his entire life, and they gathered by the thousands at his gravesite expecting him to rise from the dead. What did Rabbi Schneerson say about Gentiles?

The following quotes are taken from a book of his recorded messages to followers in Israel, titled *Gatherings of Conversations* and published in Israel in 1965. During the subsequent three decades of his life until his death, Rabbi Schneerson remained consistent; he did not change any of the opinions. What Rabbi Schneerson taught became official, Lubavitch-Hassidic doctrine. Regarding the non-Jew the Lubovitcher Rebbe's views were clear:

**The difference between a Jewish and a non-Jewish person stems from the common expression: "Let us differentiate." Thus, we do not have a case of profound change in which a person is merely on a superior level. Rather, we have a case of "let us differentiate" between totally different species. This is what needs to be said about the body: the body of a Jewish person is of a totally different quality from the body of [members] of all nations of the world ...**

**...An even greater difference exists in regard to the soul. Two contrary types of soul exist, a non-Jewish soul comes from three satanic spheres, while the Jewish soul stems from holiness.**

**We therefore ask: Why should a non-Jew be punished if he kills even a non-Jewish embryo while a Jew should not be punished even if he kills a Jewish embryo? The answer can be understood by [considering] the general difference between Jews and non-Jews: A Jew was not created as a means for some [other] purpose; he himself is the purpose, since the substance of all [divine] emanations was created only to serve the Jews."<sup>3</sup>**

Only a few courageous Jews have fought against the Jewish supremacy and anti-Gentile racial hatred of Chabad Lubavitch. One is Dr. Michael Samuel, a former professor of Judaic studies. Here is an excerpt of a letter he sent about Government funding of a Chabad center in Montreal, Canada:

**My name is Michael Samuel. I am a former professor in the Judaic studies department of Concordia University, Montreal, and I have a question for you:**

**What would you do if a racist cult tried to build its headquarters in your neighborhood? What if the cult targeted specifically young people, teaching them that all Christians and Muslims are:**

- 1. evil, satanic creatures from birth (making all Gentile babies "little demons")**
- 2. no better than worms**
- 3. not really living beings at all, but already "dead"**
- 4. all to be forcibly converted or subjugated by the "Messiah"**
- 5. and that it is their sacred duty to hasten the arrival of this "Messiah" in order to accomplish the forcible conversion or subjugation of non-Jews as soon as possible.**

These are just some of the racist teachings of the fanatical messianic cult named "Chabad Lubavitch." This cult, masquerading as "authentic Judaism," has been promised nearly one million dollars in funding by the government of Premier Lucien Bouchard of Quebec in order to build its new religious and "outreach" (missionary) complex in Cote St. Luc, Montreal.

Why should you care? Because Chabad Lubavitch is not just our problem, it may be yours as well. It is an extremely powerful, worldwide organization. Its power has until now intimidated the media, who are afraid to expose the evidence of racism produced here to the public, lest they be accused of anti-Semitism. We desperately need your help in breaking this media blackout. ...<sup>4</sup>

Dr. Samuel failed in his efforts to stop the funding of the Chabad Lubavitch center in Montreal. Canada has imprisoned citizens for the "hate crime" of simply criticizing Jewish extremism, but gave this Jewish extremist sect that spouts vicious anti-Gentile hate \$800,000 of Canadian tax money. Chabad's influence goes much further than simply getting tax money; they have an inside track to the most powerful political leaders in the world.

The photos show the head of White House policy, Joshua Bolten, as well as President Bush, with rabbis of this extreme Jewish organization, Chabad Lubavitch. The White House regularly invites Chabad rabbis for its celebrations, and even allows them in to teach the many Jewish activists who work there. Chabad Lubavitch rabbis often give the prayer at formal White House Cabinet meetings.

You will look in vain in the popular mass media or in political circles for any serious condemnation of Jewish supremacism. In fact, George Bush actually issued a statement on June 27, 2006 honoring



**Head of White House policy, Josh Bolten, and President Bush and with Chabad extremists**

the memory of the Great Rebbe, Rabbi Menachem Mendel Schneerson. Every U.S. President since Rabbi Schneerson's death has honored this extreme Jewish supremacist. Here is a direct quote from the *Jewish Telegraph Agency (JTA)* reporting on the honoring of Rabbi Schneerson and showing their influence on American policy.

**White House to Chabad: *Bush won't press Israel***

**The Bush administration will not force Israel into unilateral concessions, top White House officials told representatives of the Lubavitch movement.**

**Chabad Lubavitch culminated a two-day commemoration of the 12th anniversary of Rabbi Menachem Mendel Schneerson's death with meetings Wednesday with Michael Chertoff, the Homeland Security secretary, and Joshua Bolten, the White House chief of staff. Both men are Jewish.**

**Bolten and other White House officials assured Chabad representatives that President Bush would never force Israel to concede territory to the Palestinians without a quid pro quo, participants said. Bolten said Bush would follow Israeli Prime Minister Ehud Olmert's lead in deciding what concessions to support<sup>5</sup>**

If space permitted, I could show pictures of Chabad leaders with every president since Richard Nixon. I could show pictures of Chabad leaders with President Mitterrand of France, Prime Minister Tony Blair of Britain, Chancellor Angela Merkel of Germany, President Victor Yushchenko of Ukraine and even President Putin of Russia.

It is not just the bearded extremists of Chabad that have such supremacist sentiments, many of the publicly acknowledged, most influential Jews of the United States. A perfect example is Stephen Steinlight. He served for five years as the Director of National Affairs for the largest and most powerful Jewish organization in the United States, the American Jewish Committee. He made the following remarks in an article on immigration in a national Jewish magazine in October of 2001:

**I'll confess it, at least, like thousands of other typical Jewish kids of my generation, I was reared as a Jewish nationalist, even a quasi-separatist. Every summer for two months for 10 formative years during my childhood and adolescence I attended Jewish summer camp. There, each morning, I saluted a foreign flag, dressed in a uniform reflecting its colors, sang a foreign national anthem, learned a foreign language, learned foreign folk songs and dances, and was taught that Israel was the true homeland. Emigration to Israel was considered the highest virtue, and, like many other Jewish teens of my generation, I spent two summers working in Israel on a collective farm while I contemplated that possibility. More tacitly and subconsciously, I was taught the superiority of my people to the gentiles who had oppressed us. We were taught to view non-Jews as untrustworthy outsiders, people from whom sudden gusts of hatred might be anticipated, people less sensitive, intelligent, and moral than ourselves. We were also taught that the lesson of our dark history is that we could rely on no one. ...<sup>6</sup>**

If any Gentile politician dared to say that "typical Jewish kids" are deliberately taught that their real loyalty is not to America but to Israel; and that Jews say they are superior to Gentiles in intelligence and morals, he would be mercilessly condemned by the media and hounded out of politics as an anti-Semite. Yet, this stark admission is by the former head of National Affairs for the American Jewish Committee. It should be emphasized that Steinlight's words are not from an off-handed or careless conversation, but are his carefully chosen words from a major article he wrote for Jewish consumption, called "*The Jewish Stake in America's Changing Demographics.*"

If this leading American Jew is accurate, a real threat exists to the United States. For if “typical Jews of his generation” are indeed loyal to Israel over the nations in which they live, is there not a danger that they could use their influence in media and government to serve the Zionist agenda? This book will show how powerful Jewish supremacists have used their influence to steer America into a Mideast policy catastrophic to American interests. Israeli-centric Middle East policies have led America to suffer the horrific terrorism of 9/11.

This volume will show that they have led us to the carnage and disaster of the Iraq War -- a war that has led to 500,000 Iraqi dead, and has cost tens of thousands of American wounded or dead, untold billions of dollars, and hurt American interests all over the world. Does anyone still not know that this war was a war for Israel not America?

Any Gentile politician who would claim that some powerful Jews are disloyal to the nation in which they dwell; and that they are more loyal to Israel and the Jewish agenda, would clearly face career suicide. And what would be the reaction to George Bush or any White leader who said that he believed the White race to be superior? Yet, for some reason Steinlight’s account of naked Jewish supremacism received not a word of attention in the media or political establishment.

Any criticism of Jewish extremism is immediately condemned as “anti-Semitism.” The chronic media recital of the horrors of the Holocaust has made the term “anti-Semitic” morally equivalent to the endorsement of mass murder. The word itself shuts down reason and evokes heat rather than light. The word is flagrantly overused; it is even used against those who simply protest Israeli human rights violations against Palestinians.

I am reluctant to begin my book by saying what it is *not*. The media climate, however, forces me to do so.

Due to the overwhelming power of the media to distort what I say and write, I state emphatically here and now that I do *not* oppose *all* Jews, any more than an author examining the excesses of the Inquisition opposes *all* Christians. Specifically, *Jewish Supremacism* examines a long record of Jewish supremacist ideology and history that has had a powerful and damaging effect on both the Jewish and Gentile world.

I will be the first to acknowledge that not all Jews support or share in this supremacism. In fact, a number of courageous Jews have suffered greatly for opposing it. One of them: an Israeli professor, Dr. Israel Shahak, was a professor at Hebrew University. He offered strong evidence that Jewish radicals have waged an unrelenting ethnic war against Gentiles since the days of their sojourn in Egypt. Dr. Shahak believed that this extreme chauvinism has helped bring about centuries of repeated anti-Semitic reactions, ranging from the pogroms of Pharaoh to the horrors of what is now called the Holocaust. He persuasively argued that unless both Jews and Gentiles

courageously stand up against this supremacist agenda and its power, it will continue to pose a severe danger to Jews and Gentiles alike.<sup>7</sup>

Not only will this book show the existence a Jewish supremacist ideology, it will demonstrate that those who embrace this ideology wield immense power in media, government and world finance. They are powerful enough in the early years of the twentieth century to have sent American servicemen to be maimed or die by the tens of thousands in the Iraq War, a war based on the “weapons of mass destruction lie and other lies that they promoted practically unchallenged in their media. The war was certainly against every true interest of the United States of America. Now, they plan new wars and new catastrophes for America and for the world.

This book is ultimately about lessening both the dangers and the hatreds between our peoples. This cannot happen until both Jews and Gentiles hear the other side of the Jewish Question, a point of view currently forbidden in the modern world.

---

As I write the lines of this preface, I sit on a mountain in the Colorado Rockies named after the aspen tree, whose shade I now enjoy. Its cylindrical leaves turn easily in the cool breeze, reflecting the sunlight and affording me a magical image. Through those glittering leaves I can see snow capped peaks on the horizon. The sight pleases both my eyes and my soul. From this mystic place, I cannot see a single human being; only the magnificence of Nature fills my eyes. Questions of politics, culture, religion, nationalities, ethnicity and race seem far away from here. From this vantage point, the world and even Nature herself appear serene. Yet, when I look closely at the scenic beauty of Nature, I can see conflict and war that far eclipses even the worst turmoil found in mankind.

Here on this mountain a never-ending struggle rages of element against element and species against species. The wind, rain and snow will someday level these great mountains of rock. Even the flowing stream, the ultimate symbol of serenity for many people, violently fights for its life of movement against the mountain. Indeed, in time this great mountain will eventually succumb to even the tiniest rivulets of water and the other erosions of Nature.

As I write in my notebook, two ants approach a peach pit on the rock beside me. One ant is larger and very differently equipped than the other. He has his way over the smaller one, but the vanquished creature runs back to his kingdom to report the great store of sweet food. His relatives will seek to return to the treasure before their competitors. The two tiny breeds might even go to war over the morsel. My eyes open to the war waged all around me.

On this mountain, the trees, bushes and grasses compete for the sunlight and life itself. Smaller birds keep wary eyes out for hawks. The flora and fauna face the danger of death from the insects and parasites seeking to consume them. Even within every life form, a microscopic war rages. The more closely one looks, the more intense the battle. In one cubic meter of rich soil there are more living creatures injured, killed, eaten or even exploited and enslaved than all the numbers of human beings on earth who have faced a similar fate. Biologists could offer endless examples of the never-ending battle for life and dominance between life forms, enough to fill a million books the size of this one.

Yet, oddly, it is this brutal struggle of survival waged over a billion years that produced the serene beauty that so touches my heart as I look out from this high place. So, perhaps this mountain is not so unlike the eternal battles among humankind. The historical struggle among human races has played a powerful role in our human evolution just as it has for all life forms throughout the natural world. Its result for humanity is no less breathtaking than the view from this mountain. It produced a higher humanity that has given us the art of DaVinci's *Madonna and Child*, the ultimate expressions of sublime love found in Shakespeare's *Romeo and Juliet* or Keats' *Ode on a Grecian Urn*.

The eternal struggle created the evolutionary advances that enabled our kind to put our footprints on the moon. It is still hard to grasp that human beings have walked on another world and actually traveled to the golden orb of light that mankind has gazed up at with wonder for millennia. Could these things have been achieved without the evolutionary struggle for life and dominance that has driven us upward? An argument can surely be made that it is this life and death struggle for evolutionary fitness that produced the beautiful and ultimate forms of love and achievement that in turn give us meaning. This struggle created the beauty in mankind and the glory of its creations, just as a seemingly cruel Nature created the stark splendor seen on this mountain I love.

So perhaps, up here surrounded by a magnificent portrait of Nature, I am not in a world very far removed from the human conflicts down below. Most people see the seemingly serene vistas of Nature and never guess the war that rages underneath its aesthetic canopy. There are also those who are unaware of the racial and ethnic wars boiling both on and under the surface of humanity.

I seek to lessen the hatreds between mankind and offer a vision of every people having the right to preserve their heritage and their freedom. You cannot work to end a war, if you don't even acknowledge that it exists. This book is about an ethnic war being raged for 3,000 years being waged by one extremist group against the rest of humanity.



Although we fantasize about the peace-loving nature of human beings, most of human history is a record of tribal, ethnic or racial war of one kind or another. For instance, the most read book on earth, the Bible, records the bloody history of the conflict between the Israelites and the other peoples of the Middle Eastern region. It tells glorious stories of war and shocking accounts of genocide. Anyone who reads the Old Testament with unbiased eyes will readily discern its dominant theme of racial and ethnic supremacism. There are many blatant expressions of ethnic supremacism:

- **Israelites are a "chosen people," chosen by God *above* all the other peoples of the world.**<sup>8</sup>
- **Israelites have a right to rule over all other people and are promised that they will someday own and rule over the whole world.**<sup>9</sup>
- **Israelites boast of genocide against whole peoples and kingdoms.**<sup>10</sup>
- **Israelites are commanded to murder all the people of the lands where they intend to live, and to kill all the people of foreign nations that do not submit themselves in slavery.**<sup>11</sup>
- **Israelites are forbidden to make slaves of their own people, but are encouraged to enslave non-Israelites whom they may pass down as slaves to their descendants *forever*.**<sup>12</sup>
- **Israelites are forbidden to intermarry or "mix their seed" with other peoples.**<sup>13</sup>

Few people dare to even acknowledge the blatant racial supremacism of the Bible. And those who become aware of the extreme Jewish supremacism in the Old Testament tend to believe that such sentiments are relegated to ancient times and have no influence on the present. *Jewish Supremacism*, however, shows that the powerful ethnocentrism of ancient Judaism has continued to thrive to the modern day. I will offer compelling evidence that Jewish supremacism is alive and well in the 21<sup>st</sup> Century. It has a dramatic and *increasing* effect on world events.

It can be said that I as a Christian also revere the same Old Testament books of supremacy. The difference, of course, is that the Christian New Testament represents a profound shift from the Old. In place of an "eye for an eye and a tooth for a tooth," Jesus Christ taught "turn the other cheek." In contrast to Jewish supremacism, Christianity offers universal salvation.

Judaism bitterly rejected Jesus Christ and has never enjoyed his teachings of love and tolerance. In fact, not only did the Jewish high priests, the Pharisees, pursue the crucifixion of Jesus Christ, these leaders guided their faith in the opposite ideological direction. It can be said that in addition to the crucifixion of Christ's body, they killed his spirit in their own hearts.

It would be wrong to hate or persecute present-day Jews because of the role of Jewish leaders in the crucifixion of Jesus Christ, but it is

important to understand the ideological, religious and ethnic war born during those times.

From the earliest days of Christianity, Jewry became its chief persecutor, for the Pharisees saw the Christian salvation of both "Jew and Greek" as a threat to their ethnic purity and supremacism. It should be said that Judaism is also diametrically opposed to the Muslim faith, which like Christianity also has been interpreted as a universal message. Not only did Jewish supremacists oppose Jesus himself, they mercilessly persecuted his followers, the early Christians.

**Yet for fear of the Jews no one spoke openly of him (John 7:13)<sup>14</sup>**

**. . .for you suffered like things of your own countrymen as they did from the Jews, who killed both the Lord Jesus and the prophets, and drove us out and displease God, and oppose all men (1 Thessalonians 2:14-16)<sup>15</sup>**

Over the next few centuries, they codified Jewish oral tradition and adopted the Babylonian Talmud as their most important religious text. According to the *Universal Jewish Encyclopedia*, it even supersedes the Torah in authority.<sup>16</sup> As Jesus Christ represents an evolution of greater love and tolerance, the Talmud only intensified the Torah's chauvinism. I will thoroughly document this fact from Jewish texts themselves and through quotes from major Jewish scholars who discuss the Talmud's meaning. The Talmud's unashamed and frequent references to non-Jews as animals and "supernal refuse,"<sup>17</sup> as well as accounts of boiling their enemies in semen and excrement<sup>18</sup> are expressions of racial hatred that would have made Hitler blush.

I will prove this controversial statement in this book and even show how mainstream Judaic authorities, such as uncensored editions of another major Jewish resource, *The Jewish Encyclopedia*, confirm the Talmud's hateful anti-Gentile teachings. I will also show that rabid anti-Gentile teachings are still promoted in modern times by many of the largest Jewish publications, such as the most popular Jewish newspaper in the United States, *The Jewish Press*. More than any other newspaper, it sets the tone of Jewish religious and cultural attitudes.

One of its primary religious authorities is Rabbi Simcha Cohen, who has an instructional *Dear Abby*-type column called *Halachic Questions*. Not long ago, Rabbi Cohen instructed his readers that the Talmud denotes Gentiles as "animals" (as outlined by Talmudic writings from Gemara Kiddushin 68a and Metziah 114b).<sup>19</sup> In another section he discusses how a Jewish woman is not designated as a prostitute if she has premarital sex with a Jew, but she is a whore if she has any sexual relations with a Gentile, even if she is married.

**Marriage to a Gentile can never be sanctified or condoned, such a liaison classifies the woman as a *zona*...common parlance interprets the term *zona* to refer to a prostitute....<sup>20</sup>**

Another major Jewish publication, *The Jewish Chronicle*, in an article called "Some Carefully and Carelessly Chosen Words," reveals that

the Jewish word for Gentile woman is the offensive Yiddish word *shiksa* – meaning “whore,” from the Hebrew root, *sheigetz* (“abomination”). It also pointed out that a little Gentile girl is called *shikselke*, meaning “little female abomination.”<sup>21</sup>

**Shiksa** – the Jewish term for a Gentile woman, from the root word *sheigetz* meaning “abomination” or “whore.”

**Shikselke** – a Gentile little girl, meaning “little female abomination.”

How would Jews and the media react if Gentiles casually referred to Jewish women and little girls as “Jewish whores” and “little Jewish whores”? What would happen to any politician or entertainer in the world who referred to Jewish women and little girls as Jewish whores? Am I now supposed to be called an anti-Semite because I simply dare to expose such hateful anti-Gentilism proven in the two most influential Jewish newspapers in America?

The Talmud’s extreme supremacist teachings have certainly been a powerful factor in preventing assimilation of the Jewish people with Christian and Muslim communities. Even though Jews have lived as only a small minority in Gentile nations for more than 3000 years, major Jewish geneticists and anthropologists proudly assert that Jews have preserved their distinctive genetic identity.<sup>22</sup> I will show how supremacist doctrines of fear and hatred of Gentiles, along with notions of Jewish superiority, are carefully instilled in every generation. Every young Jew learns of the perfidious nature of the Gentiles from Pharaoh to Hitler. They are taught that they are “chosen” above all people on earth: perhaps the ultimate expression of ethnic superiority.

This volume will show that the official policies of modern Israel and many of the leading elements of World Jewry still embody radically supremacist sentiments and policies. Organized Jewish elements around the world doggedly pursue their own supremacist agendas. Those agendas frequently conflict with the interests of the host nations in which they live.

My assertion that there exists a powerful, cohesive, worldwide Jewish supremacism finds confirmation in evidence mostly provided by the Jewish supremacists themselves. Their supremacist ideology finds clear enunciation in the foundation, structure and conduct of Israel, a nation unabashedly based on an ethnic supremacism. It is a state that has dispossessed, terrorized and grossly violated the human and civil rights of the Palestinian people.

## **What is Jewish Supremacism?**

The definition of *White supremacism* from the *Random House unabridged Webster’s Dictionary* denotes it as “belief in superiority over other races and retaining of control in all relationships.” Let’s take the definition and apply it specifically to the term *Jewish supremacism*.

**Jewish supremacism** – The belief, theory or doctrine that the Jewish people are superior to all others and should retain control in all relationships.

As to the first part of the definition, this book assembles powerful evidence that many of the leading Jews of the world have a belief, theory or doctrine that they are *superior* to all other peoples. I will also clearly show that they seek *control in all relationships with other peoples*. David Ben-Gurion, Israel's first Prime Minister, often called the "George Washington of Israel" said specifically that he believed in the "moral and intellectual superiority" of the Jewish people.<sup>23</sup> That sentiment is frequent in the writings of Jewish leaders throughout the world. Imagine the outcry if the President of the United States pronounced that he believes in the moral and intellectual superiority of the White race! The Jewish dominated world media have so shielded Jewish supremacists from criticism that their most famous leaders can say such things without fear of any repercussion.

There was no outrage expressed by the world press when Ben-Gurion made his remark, nor did any protest ensue from his supremacist prophecy quoted in *Look* magazine in 1962; a prediction that Israel would one day sit atop a one world government.

**"In Jerusalem, the United Nations (a truly United Nations) will build a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind."**<sup>24</sup>

It also seemed cruelly ironic to his Palestinian victims that there was little outcry when the boastful terrorist Menachem Begin was awarded the Nobel Peace Prize. Begin brags in his book, *The Revolt*, about the massacre of over two hundred men, women and children at Deir Yassin.<sup>25</sup> The world hunts down suspected Nazi war criminals, but gives a blood-stained Jewish one...the Nobel Peace Prize! That one event should tell us who is really supreme in the modern world.

The other necessary part of the definition of *supremacism* denotes having *control over other races*. I will argue that Jewish supremacists seek to control the nations in which they dwell. They make concerted efforts to dominate the two most critical factors of power in the modern world, mass media and government. This book provides documented evidence of their incredible supremacy in these sectors. This extreme concentration of power exists not only in America, but in most of the major nations of the world including Canada, Britain, Russia, France, Brazil and many more. It is a universal pattern suggesting design rather than accident.

## **Israel: A Jewish Supremacist State**

Israel came into being by massive ethnic cleansing and displacement of Palestine's indigenous population. At the time of the Balfour Declaration in 1917, Jews made up only 10 percent of the population

of what today is Israel. After the Zionist terrorists drove out the British and expelled most of the Palestinian population in 1947 and 1948, Jewish supremacists established Israel. It still scrupulously preserves the cultural and genetic identity of the Jewish people.

Israel protects its Jewish control over its ethnic enclave by carefully guarding its ethnic makeup. It bases its immigration on a genetic standard and limits immigration almost exclusively to those of biological Jewish descent. An atheist Jew from New York City who has never stepped foot inside Israel is financially helped to immigrate, while hundreds of thousands of Palestinians whose families lived there thousands of years cannot return to their birthplace.

Israel is not a "multicultural nation." It is unashamedly a Jewish state devoted exclusively to the interests, heritage and religion of the Jewish people. A nation with a sizable Palestinian minority, it is certainly the most rigidly segregated society in the world. Separate schools exist for Jews and Arabs, separate apartment complexes, separate neighborhoods and separate settlements. Many policies adversely affect Palestinians as compared to Jews. For instance, Palestinians are forbidden from joining normal units of the military. A former member of Israel's Supreme Court, Haim Cohen, described the system that applies to Jews and Palestinians in Israel as similar to "Nuremberg laws" of Nazi Germany:

**...the bitter irony of fate which has led the same biological and racist laws propagated by the Nazis and which inspired the infamous Nuremberg laws, to serve as a basis for the definition of Judaism within the State of Israel.<sup>26</sup>**

I go deeply into the subject of Israel in the body of this book, but I should not leave the subject now without pointing out that the Jewish supremacism that dominates Israel receives little negative press around the world. Consider the positive press that Israel receives as compared to the unanimous and universal media condemnation that was heaped upon the former apartheid regime in South Africa. Condemnation of South Africa was hypocritically led by an American media thoroughly dominated by Israeli partisans.

I slowly became aware of a dual morality permeating Jewish-Gentile relations. Jews preach one morality for themselves and another for the non-Jewish world. Their highest morality is one of racial pride, solidarity, tradition and self-interest. But they preached diversity and liberalism for their perceived competitors. If such dualism did not exist, how could the Jewish-dominated American media:

- **Support the nation of Israel, which promotes Judaism in its schools, while opposing even the singing of Christmas carols in American public schools?**
- **Support the nation of Israel, which has strictly segregated schools, communities and facilities for Jews and Arabs, while**

**condemning segregated schools and housing in America and South Africa?**

- **Support the nation of Israel, with its restrictive “Jews Only” immigration laws, while subverting American attempts to curtail even illegal immigration?**
- **Support the nation of Israel, which allows every Jewish citizen to carry a machine gun if desired, while advocating gun control for American citizens?**
- **Support the nation of Israel, which openly states its mission to preserve the Jewish people and heritage, while condemning Palestinians who desire their own state, and scourging European-Americans who dare to advocate the preservation of the Western heritage and culture in America?**
- **Always depict the historical relations between Jews and Gentiles with the Gentiles as evildoers and the Jews as innocent victims, while condemning Gentiles as “anti-Semites” if they dare defend themselves from such ethnic slanders?**

Such double standards in the mass media raise other questions. Why is the world press so myopic in regard to Israel’s ethnic suppression? Is it reasonable to suspect that the bias in the press could be a result of a preponderance of Jewish power? Regarding subjects such as Jewish supremacism, this domination certainly affords a reason why the term *Jewish supremacism*, unlike *White supremacism*, is never used by the press. Nor is the concept even explored. Even when Meir Kahane called Palestinians “dogs” and advocated forcibly expelling all Palestinians from Israeli occupied territory, he was never referred to as a *Jewish supremacist*.

On February 25, 1994, an American Jew, Baruch Goldstein, entered a mosque in Hebron and machine-gunned Palestinians at prayer, killing 29 of them. Some Jewish groups in both America and Israel have since made Goldstein a saint, building shrines for him both in America and in Israel. Neither Goldstein nor those who have built shrines to him are ever referred to as *Jewish supremacists* or even as “anti-Gentiles.”<sup>27</sup> On the opposite hand, if a Gentile even dares to quote the statement by Haim Cohen comparing Israel’s laws to Nazi Nuremberg Laws, he will certainly find himself labeled an “anti-Semite” by the media.

The double standard of world governments and the press is often quite amazing. President George W. Bush, in the aftermath of the World Trade Center bombings of September 11, 2001, announced that any nation that harbors terrorists will feel the wrath of American bombs.

Not long after this pronouncement, Mr. Bush dined with one of the world’s worst terrorists, the Prime Minister of Israel, Ariel Sharon. As the world knows, Sharon has a long record of terrorism and murder, including responsibility for the massacre of 1,500 men, women and women children in the Sabra and Chatila refugee camps in Lebanon.

During dinner, Mr. Bush did not so much as drop an olive on Mr. Sharon. Unlike hapless Afghanistan, no American bombs have fallen on Tel Aviv for harboring terrorists. In fact, Israel not only harbors terrorists, it has elevated many to be their supreme leaders. Sharon is not the first terrorist who made it to Prime Minister; some of the worst terrorists who achieved that position are Begin, Shamir and Barak.

One might argue that the existence of a supremacist Israeli state does not necessarily mean that the Diaspora (Jews outside of Israel) has the same supremacist agenda. However, one should consider the fact that organized Jewry all over the world *devotedly supports* the supremacist state of Israel. Secondly, there is ample evidence that policies of Jewish supremacy extend far beyond the boundaries of Israel. Powerful Jews in media and government around the world frequently act to *exert control* over the peoples among whom they live.

### **A Worldwide Agenda**

Organized Jewry can be clearly shown to have had worldwide strategic objectives since the beginning of the last century. For instance, an early 20<sup>th</sup> Century goal of Russian and World Jewry was the overthrow of what they considered to be the anti-Semitic, Czarist government of Imperial Russia. Jewish communities around the world supported the establishment of a proto-Jewish, Communist regime in Russia. They provided most of the leadership and financing<sup>28</sup> for the "Russian Revolution," a revolution that was actually more Jewish led than Russian led. Its chief financier was in fact the New York Jewish capitalist and extreme Jewish supremacist, Jacob Schiff.<sup>29</sup>

One of the many startling documents I cite comes from the National Archives of the United States. It reveals that in the first government of Communist Russia there were only 13 ethnic Russians and more than 300 Jews out of a total of 384 Commissars.<sup>30</sup> Let that startling fact sink in: *there were only 13 ethnic Russians in the first Bolshevik government of the "Russian Revolution."* The chief correspondent of the *London Times* in Russia at the time described it as nothing short of an "alien invasion" and takeover of Russia by Jews.<sup>31</sup> The same was said by our American ambassador to Russia, David Francis,<sup>32</sup> and by American intelligence officers in Russia. Even Winston Churchill described the Russian Revolution as a takeover by Bolshevik Jews that had "...seized the Russian people by the hair of their heads and become the masters of this enormous empire."<sup>33</sup> This is just a small preview of the startling documents found in this book.

The successful overthrow of a major national government (and murder of its ruling family) as part of a world Jewish agenda shows that even in the early days of the 20th Century they had considerable worldwide economic, political and media power. In the years since,

their power has grown exponentially. Most people are still completely unaware of the paramount role of Jewry in the origins of Bolshevism in Russia and the spreading of Communism throughout the world.

The public's lack of knowledge in this area illustrates Jewry's influential role in academia and media. Otherwise, how could such important and easily verifiable facts of history be kept from common knowledge?

It also reveals the incredible cohesion and coordination of Jewish power around the world that can be mobilized for specific Jewish objectives. Another example of the power they wield in the highest councils of major nations was their successful effort for the establishment of Israel. From the issuance of the Balfour Declaration (only very recently did the world learn that the author of it was actually a secret Jew)<sup>34</sup> to the founding and continuing support for Israel, to the Iraq War, they have shown the ability to get what they want.

Jewish supremacy has a hypocritical and a jealous nature. If the people among whom the Jewish supremacists reside would adopt programs of ethnic loyalty and solidarity similar to the Jewish supremacists, extremist Jews could obviously not exercise power and control, for they are only a small percentage of the population. Only when the ethnic and nationalist feelings of the host people are diminished can Jewish supremacists accumulate enough power to achieve their agenda. A clear pattern of Jewish influence in academia, government and media aims at weakening all ethnic solidarity and loyalty among their host peoples while purposely encouraging ethnic pride and solidarity among Jews. There is a concerted effort to weaken the group solidarity of Palestinians, Britons, Frenchmen, European-Americans, African-Americans and among Muslims in the Arab world. They seek any method to divide and weaken their enemies, as they are achieving their goal in the division of Iraq today. This pattern is also present within all nations wherever there are significant numbers of extremist Jews.

### **Divide and Conquer**

Supremacist Jews fear and oppose all ethnic solidarity other than their own. In the Western nations they consistently oppose all organizations seeking to preserve the interests and heritage of Europeans. Likewise, in non-European nations, they consistently work to break down the solidarity and homogeneity of the prominent ethnic group. It is part of the Jewish supremacist modus operandi to foment diverse immigration and multiculturalism in every nation they reside in (except, of course, for Israel), as they see a squabbling, disunited society as easy prey to their intense and well-organized efforts at control. Dr. Stephen Steinlight, the former officer of the American Jewish Committee whom I quoted earlier, puts it in amazingly blunt terms:



**For perhaps another generation, an optimistic forecast, the Jewish community is thus in a position where it will be able to divide and conquer and enter into selective coalitions that support our agenda.**<sup>35</sup>

In America, not only have they worked to weaken the solidarity of European-Americans, they actively opposed African American nationalist movements such as Marcus Garvey's movement and the Nation of Islam. Those Black organizations simply desired to preserve their own heritage rather than assimilate into a multicultural society. Jewish supremacists hypocritically want no one other than themselves to be conscious of their own heritage and special interests. They try to make other groups feel guilty for even having pride in their own culture. They paint ethnic pride and cohesion in other peoples as supremacist or hateful.

A pertinent example of this divide and conquer method can be seen in Palestine and Lebanon. Most Palestinians and Lebanese are Muslim, but significant numbers are Christian. Israel has actively promoted hatred and civil war between Christians and Muslims in the Middle East. One of the reasons that Ariel Sharon arranged for the slaughter of Muslim refugees by the Lebanese Phalangist militia forces in 1982 was to promote bitter hatred and war among Israel's Arab enemies. The diaries of one of Israel's former Prime Ministers, Moshe Sharett, exposed the fact that this was one of Israel's main tactics.<sup>36</sup> The destabilization of nations by encouraging massive multiracial and multi-religious immigration, as well as promotion of existing ethnic and religious divisions within nations, has been a long-practiced strategy of Jewish supremacists.

This attempt to break down their enemy's ethnic solidarity can be explained in the context of the Palestinian people. If Israel's displaced Palestinians fully assimilate in foreign lands with their host populations and thus lose their identity as Palestinians, they and their assimilated descendants are certainly not as likely to support the Palestinian cause. If Jewish populations do not assimilate, they are more likely to support the Jewish state.

While they attempt to break down other peoples' ethnic loyalty, Jewish supremacist forces in the media sponsor a chronic recital of historical anti-Semitism. Such a focus has two objectives. First, it heightens Jewish solidarity and worldwide support for Israel, and secondly, it stimulates collective Jewish hatred for the Gentile world and thus lessens Jewish assimilation. The recital of Gentile perfidy against Jews also protects them from Gentile criticism, for if anyone dares to criticize Jewish supremacism, he is painted as morally equivalent to the perpetrators of the Holocaust. The official Holocaust story has assumed a religious stature, and if anyone questions a single line of the Holocaust scripture he becomes a modern heretic now referred to as a "denier."

Another example of the hypocrisy of the Jewish supremacists can be seen in the intermarriage issue. During his campaign for President, George Bush found himself excoriated by the press for speaking at Bob Jones University, an institution that opposes interracial dating and marriage. Of course, during the campaign both George Bush and Al Gore made many obligatory speeches for many Jewish organizations. The irony is that every synagogue in America and every major Jewish organization vigorously opposes intermarriage of Jews with non-Jews. In Israel itself the marriage of a Jew or non-Jew is outlawed. Of course, this blatant double standard finds no mention in America's supposedly fair and free press. Such exposure would not be good for Jewish public relations.

Of course, not all Jews are supremacist any more than all Germans were Nazis during the Hitler era, but the fact remains that organized Jewry has pursued a successful agenda that has amassed incredible power in modern times. With the creation of Israel, they have established the most ethnically supremacist nation on earth. Even more importantly, they have managed to acquire enormous power in many of the major governments of the world (especially the United States) and today they thoroughly dominate the world news and entertainment media. My well-documented chapter about the media will prove that their power is far greater than you might suspect.

### **Silencing Their Critics**

The extent of Jewish power is precisely why the general public is unaware of it, for those who know it also know the high price they would pay for openly discussing it. In America, doing so can result in damage of one's reputation, or even the loss of business or employment. Such truth telling can result in threats, intimidation and even physical attacks by groups such as the Jewish Defense League. The Anti-Defamation League is always busy accusing their critics of racial, religious or ethnic intolerance, while they defend and deny Israel's blatant racism and supremacism. This Jewish supremacist group can ruin the business or the political career of almost anyone they choose.

Even more dangerously, Jewish supremacists have now been successful in imprisoning their critics in many European nations. They cannot as of yet freely assassinate their critics in Western countries as they have hundreds of Palestinian writers, poets and clerics across the Arab world. In today's Europe, however, simply quoting the supremacist statements of Jewish leaders can land one in prison.

There are hundreds of dissidents in prison at this moment who dared to simply speak or write openly about Jewish ethnic intolerance. Although the media constantly allege that, unlike the Nazis, we have free speech, there are citizens of European nations right now in prison for simply questioning some Jewish versions of the Holocaust.

Jewish supremacists have made an intense effort to weaken the sense of ethnic awareness and loyalty among Europeans. In our modern media's political correctness, it is considered "hate speech" for Europeans to speak about their love for their heritage and express their desire to preserve it. As a European-American, I do believe that my people have a right to preserve their way of life. At the same time I recognize that natural right for all the different peoples and nationalities of the Earth. For instance, how odd it is that the Palestinians, who have been ethnically cleansed from their own nation and denied their most basic human rights, are so often characterized as "anti-Semites" and "terrorists," while the "anti-Gentile," Jewish supremacists who have terrorized them and stolen their country are little criticized by the world press.

Palestinians and those in the Arab world need to understand that the source of their own plight comes from the fact that European-Americans have been prevented from defending their own national interests and heritage just as Palestinians have been so prevented. Palestinians will never find liberation in their nation until European-Americans find liberation in America from Jewish supremacism.

Although I am certainly an activist for European Americans, I respect and applaud every people who desire to preserve their own way of life and even more vitally, their very existence as an ethnic entity. To me, ethnic survival is the most basic of human rights. It also is a fundamental human right for people to live under a government and also a news and entertainment media that reflect their own basic values, traditions, social and economic interests. A nation under the power of an alien and destructive mass media is equally oppressed as one under the power of a foreign, occupying government.

The increasing globalism of the 21<sup>st</sup> Century, driven on by Jewish supremacists, will continue to decrease the choices and freedoms of all people. Moreover, it will endanger the preservation of individual cultures, traditions, values, religious beliefs and ethnic identities. The end result of globalism will be an enormous world government, one that will crush freedom and diversity as a steamroller would a flower.

The idea that government should represent its own people and not any foreign power is the driving principle of the Declaration of Independence and America's nationhood: the right of a people to have a government *of their own* and for *their own* interests. The preamble to the Constitution of the United States puts it succinctly when it talks of a government "*for ourselves and our posterity.*"

In America, the Jewish domination of key United States government positions is amazing. During President Clinton's administration, the leading Israeli newspaper, *Maariv*, described "warm Jews," meaning Jews loyal to the interests of Israel, as holding critically important

positions on the United States' National Security Council. *Maario* stated that 7 of its 11 members are "warm Jews."<sup>37</sup>

*Jewish Supremacism* was primarily researched and written during the Clinton Administration, and as such offers a sliver of historical time. But, do not imagine that the inordinate Jewish power diminished under the administration of President George Bush. His presidency began with fewer Jews in the most visible positions, but the underlying government bureaucracy that spans different administrations is as Jewish as ever. A good example is Alan Greenspan who has served as chairman of the powerful Federal Reserve for many administrations of both parties. His replacement, probably the most powerful economic position in the entire world, was Ben Shalom Bernanke, a man who each day has privileged information that could easily enrich his extremist brethren by billions of dollars.

In the National Security Council there has been increasing Jewish consolidation from the first days of the Bush presidency. Richard Sale of UPI on February 28, 2003 wrote about Zionist Elliott Abrams: "A staff shake-up at the National Security Council is likely to mean the United States will take a harder pro-Israel stance in the Middle East...Elliott Abrams, the controversial former Reagan administration official who President Bush last December appointed to the NSC to take charge of the Palestinian-Israeli conflict, has removed several staff members who were regarded as even-handed on the issue."<sup>38</sup>

There are thousands of books and movies, many written, produced and marketed by supremacist Jews that condemn doctrines and movements of racial or ethnic supremacy among non-Jews. Few books, however, dare to examine the world's oldest, most powerful and virulent form of ethnic supremacy: Jewish supremacy. The Jewish dominated mass media are filled with stories about the dangers of Muslim extremism. It seems that if these supremacist Jews were honest, they could better write about the supremacy they know the most about: *their own*. And my contention of course is that Jewish extremists are far more dangerous than Muslim extremists, in that they virtually have their fingers on the unimaginably horrific weapons of the world's only superpower. In fact, they have used these weapons to support massive terror against a nation that did not attack us and did us absolutely no harm: the nation of Iraq.

*Jewish Supremacism* will show specifically how Jewish supremacists have used their political and media power to impose their will on American and other nations although their agenda clearly opposes the true interests of those nations. An excellent example is the Iraq War.

### **The Iraq War**

It is no accident that the two nations most under the influence of Jewish supremacists, the United States and Britain, launched a

military invasion against Iraq in March 2003. In going to war against Iraq, America fought against *itself*. It launched a war certain to cause more hatred and terrorism against the United States, cost hundreds of billions of dollars, and will inflict terrible damage to American economic and diplomatic interests at home and abroad. Even more importantly, it was a callous betrayal the brave fighting men of the American military who should never be put in harm's way other than for the true security and freedom of the American people.

The most famous influential and long-time proponents of the war are the ardent Zionist extremists Richard Perle, chairman of the Pentagon's Defense Policy Board, and Paul Wolfowitz. Perle and his wife were also founders of JINSA, the Jewish Institute for National Security. Perle and a well-networked cabal of Jewish Neocons (neo-conservatives) became the primary propagandists for the war. They included many former prominent Marxists, such as Norman Podhoretz, who opposed the Vietnam War, but morphed into a conservative hawk for Israel. Podhoretz has served as editor of *Commentary*, the magazine of American Jewish Committee. Among the other Jewish Neocons were Scooter Libby, Elliot Cohen, Douglas Feith, Bill Kristol, David Wurmser, Elliott Abrams, Michael Ledeen, Michael Kagan, Daniel Blumenthal Michael Rubin, Paul Frum, Henry Kissinger and even the former Marxist and Black Panther supporter David Horowitz.

Back in 1996, Perle, Feith and Wurmser were behind a report entitled *A Clean Break: A New Strategy for Securing the Realm*. It called for war on Iraq not for the United States, but for securing Israel's realm. It was written for the incoming Israeli Likud Prime Minister Binyamin Netanyahu. Once the Israelis decided to create an American war against Iraq, they then had to manufacture the rationale for the war, so they said Iraq had weapons of mass destruction and that Iraq had threatened America. The mass media collaborated. Of course, Israel was far guiltier of every alleged transgression than was Iraq. But, the Jewish supremacists in the media never would draw the obvious comparisons:

### **Why Go to War Against Iraq?**

- Iraq has weapons of mass destruction

**Yet, Israel has one of the largest and most deadly arsenals of biological, chemical and nuclear weapons in the world.**

- Iraq tried to forestall UN inspectors.

**Yet, Israel has never even allowed any inspections of its huge stockpile of chemical, biological and nuclear weapons. Israel blocked UN investigations of Israeli war crimes such as Sharon's Sabra and Chatila massacre and the mass murder at Jenin.**

- Iraq had invaded and occupied its neighbor Kuwait.

**Yet, Israel invaded and brutally occupied Lebanon for 18 years, killing over 20,000 civilians and destroying 100,000 homes.**

- Iraq had brutally occupied the Kurdish areas of Iraq.

**Yet, Israel has militarily occupied the three million people of the West Bank and Gaza for 35 years, a brutal occupation that has killed and maimed tens of thousands of Palestinians, forced many into squalid concentration (refugee) camps, tortured hundreds of thousands in its prisons, and denied Palestinians of even the most elementary human rights.**

- Iraq was danger to the United States.

**Yet, Iraq had never raised a finger against the United States, while Israel had a long record of terrorism and treachery against the United States such as in the Lavon Affair, attack on the U.S. Liberty and the Pollard spy case.**

- Iraq had violated UN resolutions such as UN Resolution 1441.

**Yet, Israel had violated more than three times as many UN resolutions as Iraq, including many supported by the United States. For 35 years, Israel has violated UN Resolution 242 demanding a complete Israeli withdrawal from the West Bank and Gaza.**

If a case could be made for war against Iraq for the offenses claimed by the Jewish Neocons and the media, a far stronger case could be made for a war against Israel! The war against Iraq was an immoral, hypocritical war – a war fought for Israel and against every vital interest of the United States of America. It was a war that simply could not have been possible without the Jewish-supremacist domination of both the government and the media.

For simply mentioning the obvious role of the organized Jewish community behind the Iraq War, U.S. Congressman Jim Moran was actually forced to resign his Democratic leadership post. Associated Press on March 14, 2003, reports: “Rep. Jim Moran, D-Va., was forced out of his party leadership post Friday after a furor over his remarks about the role of American Jews in a possible war with Iraq.”<sup>39</sup> It is fascinating to see Jewish supremacists exercise their power at the very same moment they deny such power exists.

## **Defending the Rights of All People**

I see the value of *all* people preserving their cultural, national and even genetic heritage. All peoples have the right to preserve their unique identities, including Jews. This book shows that much of the organized Jewish leadership pursues goals of self-preservation and self-advancement tenaciously, while consistently demonizing other nationalities and races who dare to act similarly in their own interests.

Their ultimate victory would cause not only the loss of freedom, but also the destruction of the diverse heritage and culture of all peoples on the earth. It is my hope that all of us, all nations and every people, while acknowledging our respective differences of religion, race, culture and nationality – will work together to defend ourselves from the one incredibly powerful supremacism that threatens us all.

Hypocritically, the same forces that support Jewish supremacism have accused me of being a “White supremacist.” I reject that epithet, for unlike Jewish supremacists, I don’t seek to rule over or control any other race; I simply want to preserve my own heritage. Recognizing that there are intrinsic differences in culture, behavior, tradition, and even genetics among the different races does *not* make one a supremacist. The belief that every people has the right to preserve its heritage and be free of control of others is *not* supremacism. It is the *opposite* of supremacism. Supremacism is when one group tries to control or be supreme over another. Jewish supremacists seek not only control over the Palestinian people and the Arab world, they seek supremacy in almost every nation in which they dwell.

One of the tactics that the Jewish supremacists have used against me and against this book is to claim that I am a White supremacist and a racist. They do this by constantly referring to my Ku Klux Klan membership as a young man. It is important to state here that I have not been involved with any Klan group for almost 30 years. Also, the organization I led was entirely *legal* and *nonviolent*. No member of my group as ever charged or even accused of violence against anyone.

When I left the organization almost thirty years ago, I stated clearly and publicly that I left because I did not want to be associated with an organization that had a media image of hatred or violence. Then as now, I say clearly that I condemn any person or any group that truly supports violence, terrorism or hatred, whether they be White, Black, Jewish or of any ethnic, racial or religious group.

Contrast my treatment in the media for my politically incorrect thoughts of thirty years ago to the treatment of those who committed great crimes against humanity such as Ariel Sharon of Israel, or media treatment of the many officials of murderous communist regimes who have returned to power in reformed communist states.

Even though journalists write about and interview former communists in the politics in both Western and Eastern Europe, seldom is one of them introduced as “former Communist.” Although men such as Nelson Mandela engaged in terrorist bombings as a young man, he is never introduced to the TV audience as Nelson Mandela, “former terrorist.” Although Ariel Sharon was found responsible even by an Israeli commission for the massacre of over 1200 Palestinian men, woman and children at Sabra and Chatila, he is not introduced as “War Criminal” Ariel Sharon.

Even though the media cannot say that I have ever harmed a single human being, the press often headlines, and almost always begins current news articles about me as *David Duke, former KKK leader*, and says nothing about my distinguished career in the 30 years since that time. I am not introduced with my proper title of *Representative, as is normal for past Representatives, Senators and Presidents*. They would

choke rather than use my legitimate and hard-earned title of *Dr. David Duke*. They certainly don't say *bestselling author David Duke*. It is as if *former Klansman David Duke* is on my birth certificate. Senator Robert Byrd is a former Klan leader who went on to vote for Israel hundreds of times in the Senate, is *Senator Robert Byrd* not as *former Klansman Robert Byrd*. George Bush is a former drug user. He is not introduced as George Bush, "former coke-head."

Divulging this fact about my long ago past is legitimate, as it would be about any public person, but notice that when one is a friend of Zionism his controversial past becomes a footnote, but when one opposes Zionism his past becomes a headline. I truly believe that if in my political career I would have gone on to sell out America to the Jewish extremists and to Israel, the Jewish media condemnations would have been transformed to praise. I can see their accolades. *Isn't it great David Duke could overcome his past, they would say.*

The press also does not mention the fact I actually won the 1988 Democratic Vice-Presidential Primary election in the State of New Hampshire with over 60 percent of the vote. In 1989 I ran as a Republican to win election to the House of Representatives in Louisiana. In a state of roughly the size and population of Austria, in races for Governor and for U.S. Senator I won over 60 percent of the European American vote in each election. In the race for President in 1992, I received more votes in some Republican primaries than a number of far better-financed sitting Republican senators. In 1996 I won election as a member of the Parish Executive Committee of the largest Republican district in Louisiana. The other 13 elected members later unanimously elected me as chairman where I served to 2000. I then spent some years in Eastern Europe and entered in the graduate program at the largest university in Ukraine, MAUP, where I received a full doctorate in History.

I have been invited to lecture at over 100 major universities and I have traveled the world speaking against the crimes of Zionism against the Palestinian and Mideast peoples, and the terrible damage done to the United States by the Zionist control of our foreign policy. I exposed the Israeli terrorist attacks against the United States in the *Lavon Affair* and in their the attack on the U.S.S. Liberty. I warned that that the treachery of Israeli agent Jonathan Pollard would be repeated, and long before 9/11, I said that America's Israeli-dictated policies would lead to terrorism and great harm to the American people.

After 9/11 and before the start of the Iraq War, I exposed the obvious truth that Saddam had no weapons of mass destruction and that the Iraq War was being orchestrated by powerful Jewish extremists in the United States media and government.

In November 2002, just a few months before the start of the war, *Newsweek* magazine, Periscope Section, revealed that the United States State Department threatened to yank the media credentials of the



*Al Jazeera* satellite news TV network if they dared to interview on a prime-time program. *Al Jazeera* courageously had me on anyway, but within a month I was informed that Zionist-extremist Michael Chertoff had authorized federal tax and financial charges against me. I spent 13 months in the American gulag (for more on this see chapter 11).

Far from breaking my spirit, imprisonment only rededicated me to my work, my education, and my writing and speaking out against the greatest threat to freedom and peace, International Zionism. Upon my release I finished my Doctorate and have since lectured at universities across Europe, America and the Middle East, and built on my controversial reputation of the best known anti-Zionist in the world.

At Harvard University, the respected J. F. Kennedy School of Government published a paper in 2006 by professors Stephen Walt and John Mearsheimer titled "Israel and U.S. Foreign Policy." Zionists such as Alan Dershowitz condemned it saying it was simply copied from my website and "could have been written by David Duke." Far from invalidating Walt and Mearsheimer, Dershowitz's comments have only really confirmed the scholarship of my own work, for he shows that professors at the most prestigious university in the United States have now adopted my positions. You will see why in this book.

In 2006, I was invited to speak at the Holocaust Conference in Tehran, Iran. My speech centered on the vital need for freedom of speech on all issues, and the disgrace of the European laws that put people in prison for speaking their opinion and conscience. I met with Iran's outspoken President, Dr. Mahmoud Ahmadinejad and saw first hand how the Zionist influenced media and government officials have raised passions for a catastrophic war against Iran by blatant lies in constant use of the "wipe Israel off the map" mistranslation.

I am committed to world peace, to freedom and independence for my own and indeed, all nations. All peoples have the right to preserve their unique heritages. Jewish supremacism remains both the greatest threat to those ideals and to all peoples.

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Much of this book is taken from my autobiography, *My Awakening*. It is an account of my personal journey of awakening to the reality of Jewish supremacism. You will find its real power in the many direct quotations from important Jewish sources, all of which I carefully document with hundreds of source notes for your reference.

*Jewish Supremacism* is a thesis in autobiographical form. It is the story of my awakening on the Jewish Question that began when I was a young man beginning in the late 1960s. Most of my fundamental understanding was in place by the end of that decade, but my knowledge has grown much deeper over the last 30 years. Since the 1960s, much new scientific and political material has become

available. In recounting my awakening, I am not trying to give the reader the impression that all the materials or studies I cite were available in the 1960s. I weave into this narrative contemporary data and documentation so the reader has the benefit of the latest information. Also, for reasons of coherence and organization, I focus on one primary area of discovery at a time, while in life the acquisition of knowledge is not so neatly compartmentalized. The reader will find some repetition in Jewish quotes that I find particularly revealing. They are repeated when especially pertinent to more than one topic.

Also, I would be remiss not to add that when I write “I learned” or “I discovered,” I take no credit for original research, for my education on these subjects came from innumerable authors and their books and articles. I am in debt to them as well as to my many supporters and friends who have educated me with the insights and knowledge acquired in their own awakening. I assemble, organize, analyze and comment on materials collected by scholars and writers from ancient times to the present.

My preface finished, I must close my notebook and come down from Aspen Mountain. In doing so, I realize that I am not leaving the Natural World, for its laws continue in the world of human conflict below. The struggle for life and freedom exists among the different varieties of mankind as certainly as it does for every form of life and energy on this mountain.

Taking part in the struggle for my own people’s life and freedom is as natural as the flow of the crystal stream running down the mountain beside me. It is my hope that the European people, the Palestinian people and indeed, all peoples of the world, are permitted the most basic human right of all: to *live* – to preserve their own unique cultures, freedom and identity. To do so, they must resist the earth’s ultimate supremacism: *Jewish supremacism*.

I would be a fool not to realize the danger to my own life, reputation and freedom that I face by exposing Jewish supremacism. But, as a loyal European-American; as a patriotic citizen of the United States and also, as one who sincerely wishes for justice for all people of the world – my duty is clear.

So, coming down from Aspen Mountain, I see the stream next to me. It follows its course. So will I.

**David Duke**

Former Member of the House of Representatives  
State of Louisiana, United States of America

# CHAPTER 1

## THE JEWISH QUESTION

In the first years of the 21st Century, any serious criticism of the Jewish people, their religion or the nation of Israel is considered the worst of moral crimes. Jews are the most sacred of sacred cows, and anyone with a negative word about them inevitably finds himself labeled an “anti-Semite.” Once a man acquires that label, true or not, nothing can redeem him from what the mass media views as the ultimate sin. So, irredeemable as I am – I have the freedom to write and speak openly about a taboo that few dare to broach. You see, I am not an anti-Semite and I reject that epithet. However, I must address what Henry Ford called the “world’s foremost problem,”<sup>40</sup> a problem not only vital to the Palestinian people, but also to every other nation of the world.

It is almost impossible in our Holocaust-saturated world to even say the word “Jew” without arousing emotion. The mass media of the Western world have made that so with their unrelenting packaging and repackaging of the “Holocaust.” As British historian David Irving says, “It’s spelled ‘Holocaust’ with a capital ‘H’ – trademark applied for.”<sup>41</sup> The Holocaust has gone from being a sidebar of the Second World War to the point where the war has become an historical footnote to the Holocaust. During the one year before the publication of my autobiography, *My Awakening*, which was well over 50 years after the end of the war, my local (“local” is a misnomer, for New Yorkers own it) daily newspaper, *The Times-Picayune*, had dozens of news and feature articles exploring varying aspects of the Holocaust. In that year, the same paper had barely mentioned the Soviet Gulags where between 10 and 30 million people died, and had only one story that mentioned the Cambodian murder of three million. Not a single article appeared about the slaughter of 30 to 40 million in Red China.

Looking through old newspaper microfiche, I discovered that during the late 1990s there are at least 10 times more news articles about

the Holocaust than there were in the late 1940s or 1950s. Rarely does an event become more talked and written about as it recedes in time. For instance, the subject of the Second World War took up a far greater proportion of movies, TV programs, documentaries, books and magazine articles in the late 1950s than in the early days of the 21<sup>st</sup> Century. Not so for the Holocaust: the further in time we seem to get away from the event, the more it bludgeons us as the Holocaust industry expands.

It would be a Herculean task to even count all the Holocaust-oriented television news stories and specials, the documentaries and "docudramas," the books (both fiction and nonfiction), the magazine articles, movies and plays. Tales of Holocaust victims, relatives, survivors, war crimes, criminals, reparations, Holocaust-related art and literature, remembrances and memorials bombard us almost daily. The sheer weight of this onslaught has prompted a number of Jews to call it "Shoah business."<sup>42</sup>

The Holocaust Museum is located on some of the most sacred soil in the American Pantheon, the Mall near the Smithsonian Institution, and was financed in no small part by our tax dollars. Interestingly, it was built long before there was any real effort to build a memorial to the Second World War. It is a massive, modern version of the Chamber of Horrors at *Madame Tussaud's Wax Museum*.

The Holocaust is not the only Jewish trauma for which we all must grieve, for we see many painful historical accounts and dramatic Hollywood productions about other historical persecutions of the Jews. Jews are victimized by Arab terrorists in the Middle East, by fascists in Europe, and even by Klansmen in the United States. A seemingly inexhaustible supply of books, articles, movies and plays concern individual Jews who have suffered from evil anti-Semites.

Each year, tens of thousands of stories about intelligent, compassionate, unselfish, creative, moral and courageous Jews fill two-foot TV screens and 30-foot movie screens; our newspapers, magazines, and books; our playhouses, pulpits and podiums; our radio waves and satellite transmissions. There are thousands of portrayals of persecuted Jews as innocent, noble and heroic; while their opponents are portrayed as the embodiment of evil. No group on Earth has better public relations than do the Jewish people.

Whether it is Pharaoh's army with swords unsheathed, chasing the Hebrews, or the Czar with his anti-Semitic Cossacks, Hitler with his SS minions dressed in black, an unnamed Palestinian terrorist trying to kidnap Israeli schoolchildren, or the more intimate story of a sensitive Jew mistreated by an anti-Semitic businessman — we have all seen the anti-Semitic stereotype, seen the skeletal bodies, and shared the Jewish pain. I know of this firsthand, for it was true for me as a young man.

At age 12, reading *Anne Frank: Diary of a Young Girl* in the school library, I recoiled from the inhumanity of anti-Semitism. By the time I had finished the book, I felt as if I had lost members of my own family. With my shirtsleeves, I covertly wiped away the moisture that had welled up in my eyes.

Only a few times did I have any discussion with my father about Jews, for whom he had only praise. He spoke about my great-uncle Nathan, a Methodist minister who had converted from the Jewish faith and married my grandfather's sister, my great-aunt Gussie. Father had enormous respect for Nathan and carried it over to the rest of the people he called the "Hebrews," thinking that his term carried more dignity than the word "Jews." At various times he described the "Hebrews" as hardworking, smart, thrifty and accomplished. "Thrifty" was an accolade that made a distinct impression on me, because I knew that Father looked upon that particular trait as one of the most important. He hated waste of any kind. I learned that lesson at the dinner table a hundred times, having to eat every bite of my food before being excused. I thought thriftiness was as Scottish as the Duke family, but hearing that it was Jewish impressed me.

Recitals of the Holocaust and Bible stories formed my primary impressions of the Jewish people. Cecil B. DeMille's movie classics, as typified by *The Ten Commandments*, led me to identify contemporary Jews with the heroic "Israelites" of the Old Testament. I formed a deep admiration for the "Chosen People."

How, then, did I go from my early fawning opinion of the Jews to being eventually described as a dangerous "anti-Semite" by the powerful Jewish advocacy organization, the ADL (the oddly-named Anti-Defamation League of B'nai B'rith)? No Jew had ever overtly wronged me; I wasn't taught anti-Semitism by my parents or friends, nor did I blame them for the crucifixion of Jesus Christ. Although I categorically reject being labeled anti-Semitic, I certainly believe that — as any other people — Jews deserve praise for their accomplishments and, conversely, they should not be immune from criticism for their failings. The only problem is that in post-World War II, Holocaust-saturated America, any criticism of Jews as a group is viewed as the moral equivalent of condoning mass murder.

If one criticizes any part of Jewish history or conduct, or intolerant aspects of their religion, or even Israel's Zionist policies, he inevitably acquires the label "anti-Semitic," a term that could not be more damaging or prejudicial. If one speaks, however, about the routine mistreatment of Indians in American history, he is not viewed as "anti-American." Those who express horror about the excesses of the Spanish Inquisition are not labeled "anti-Christian" or "anti-Spanish."

The same media that prohibits even the slightest criticism of Jews has no reluctance to demean other groups. White Southerners,

Palestinians, Germans and Fundamentalist Christians and Fundamentalist Muslims – these groups get more than their share of ridicule and debasement. The portrayal of the slack-jawed, green-toothed, ignorant, racist, hateful, murderous, rural White Southerner has become a stereotype in Hollywood films. White Southerners are not alone. One recent best-selling book is the media-promoted, *Hitler's Willing Executioners*,<sup>43</sup> a book that says the German people have something dark and evil within them, an inherent defect that makes them *all* guilty for the atrocities of the Holocaust.

In Europe today, there are so-called hate laws that can land one in jail for saying anything critical of the Jews. In fact, there are hundreds of men who have been jailed for simply raising historical questions about the Jewish version of the Holocaust. These scholars do not allege that Jews are evil; they simply use scientific and historical evidence to dispute prevailing historical interpretations of the persecution of Jews during the Second World War.

For simply offering a different historical analysis and opinion, many European scholars such as David Irving, Dr. Robert Faurisson and Juergen Graf have been prosecuted. On the other hand, Daniel Goldhagen, the writer of *Hitler's Willing Executioners*, a man who argues that Germans are inherently evil, is not prosecuted for racial defamation, he is celebrated! Of course, the “Arab terrorist” is now a staple of Hollywood movies. In stark contrast, whenever Jews are mentioned as a group, it is always with a sort of hushed reverence. What is it about the Jewish people that evokes such unrestrained adulation and visceral hatred?

Once I became convinced that people of European descent, and truly all people, have the right to protect and preserve their heritage and culture, I became a young member of the Citizens Council. Often, after class and on rainy summer days, I would go down to the office on Carondelet Street in New Orleans to do volunteer work.

Many fascinating publications streamed into the office from hundreds of right-wing groups all over America. One day, as I finished helping with a Council mailing, I came across some tabloid newspapers called *Common Sense*. It was a conservative, right-wing paper modeled after Thomas Paine’s classic broadside; but the message was sharply different from Paine’s. One issue’s headline read “COMMUNISM IS JEWISH!” and another trumpeted, “NAACP PART OF RED MASTER PLAN!” I also found some old issues. The huge headline in one of them predicted, “RED DICTATORSHIP BY 1954!” However, such a warning did not seem too credible when looked at in 1965! I found the *National Enquirer*-type headlines ludicrous, but it was hard to resist reading something that scandalous, even if just to laugh at it.

## The Sharp Words of Mattie Smith

One of the regular volunteers, Mattie Smith, an elderly lady in a flower-print dress and outlandish hat, saw me snickering at the lurid headlines and simply said, "You know, it's true."

"Red Dictatorship by 1954?" I replied with a smile.

"No," she said, "Communism *is* Jewish. They are the ones behind it."

I thought I would humor the little old lady by politely arguing a bit with her. "Ma'am. How could that be?" I asked. "Communists are atheists; they don't believe in God. Jews believe in God, so how could they be Communists?"

"Do you know who Herbert Aptheker is?" she said, answering my question with one of her own.

"No," I replied, affecting nonchalance.

She was like a tightly coiled spring waiting for release. "He has the official role of chief theoretician of the Communist Party, USA, and he's listed in the *Who's Who in World Jewry*.<sup>44</sup> Leon Trotsky, the Communist who took over Russia with Lenin, was in *Who's Who in American Jewry*.<sup>45</sup> His real name is Lev Bronstein. Both are atheist Communists, and both are proudly listed as great Jews in these books published by the leading rabbinical organizations in the world."

Meekly, I offered, "Maybe they were listed because they were *once* Jews."

"You have so much to learn," she said with a sigh. "Under Israel's Law of Return, you can be an atheist Communist and still immigrate to Israel. There are plenty of them, too. You only qualify to immigrate if you are a Jew, and a Jew is described simply as being of Jewish descent. So, you see, you can be Jewish and still be an atheist and a Communist — and I tell you, Communism *is* Jewish!"

"All Jews are Communists?" I retorted sarcastically.

"No, no, no," she emphatically replied, with much patience in the way she paced her words. "All Jews are not Communists, any more than all snakes are poisonous. But most leading Communists in America are Jews, as well as most of the convicted Russian spies in America, as well as the leaders of the New Left. And historically, most of the Commie revolutionaries in Russia were Jewish as well!"

What Mrs. Smith said made me very uncomfortable. Although it was not yet time to leave, I claimed that I had to catch my bus back home. I left the office hurriedly. Mrs. Smith *had* to be wrong, but I just did not have the information I needed to refute her statements. I resolved to research the issue so that I could show her why she was wrong. Something else bothered me as well, for I felt a little guilty for even talking with someone who said such terrible things about Jews. I was staunchly anti-Communist, and to suggest that Jews were behind the horrors of Communism was to me such a terrible allegation that

my heart told me that it just could not be true. It was the first time I had been face to face with a person I presumed was an anti-Semite. I was soon running to catch my streetcar.

During the next couple of days I avoided even thinking about the issue, and I stayed away from the Citizens Council office. Finally I picked up and read the two copies of *Common Sense* I had taken home.

*Common Sense* shocked and surprised me. It had a long article asserting that international Communism was a Jewish creation and that the Russian Revolution had not really been Russian at all. Jews had supposedly financed and led Communism since its inception, and that they still thoroughly dominated the Communist movement in the United States and around the world.

This *National Enquirer* of the right quoted many names, dates and sources to support its incredible allegations. I was very skeptical of its assertions, but the information was too compelling to ignore. I had learned early on not to easily dismiss unpopular opinions. Despite the article's strong documentation, the allegations seemed too bizarre to be true. How could it be that the largest and most powerful African American organization in America had been founded, financed, and run by Jews and Marxist Jews at that — instead of African Americans? How could something so incredibly amazing be kept so quiet that most people would not know about it? If the Russian Revolution was truly a revolution led by Jews rather than Marxist Russians, why was such an enormous historical fact ignored in our history books and in our popular media? Furthermore, I could not understand why wealthy and powerful capitalist Jews would foster race-mixing and Communism.

Father had often talked to me about the evils of Communism, and I had been thoroughly anti-Communist since reading books such as *The Conscience of a Conservative* by Barry Goldwater,<sup>46</sup> *None Dare Call It Treason* by John A. Stormer,<sup>47</sup> and *You Can Trust the Communists (To Be Communists)*<sup>48</sup> by Frederick Charles Schwarz. These books and others impressed upon me the penetration of Communist ideology throughout our society, media and government.

The Cuban Missile Crisis had occurred just three years before, and Father's plans to build a fallout shelter were still fresh in my mind. He had even purchased food and other survival supplies for it. During that period, the idea of nuclear war grew from an abstract idea to concrete anticipation. In the early 1960s, most communities tested the working order of air-raid sirens by sounding them daily at noon. Sometimes, when we lost track of time in school and the noon air-raid sirens went off, we wondered for a moment if the war was actually upon us.

During the Cuban crisis, most adults rationalized that thermonuclear war would not happen because it *must* not happen, the



very thought was too monstrous to contemplate. An 11-year-old is much more prone to believe that someone might pull the switch. Years later, the world discovered that we had actually teetered much closer to nuclear war than most Americans had known at the time. The fact that I viewed Communists as putting my family in real danger of nuclear incineration contributed greatly to my visceral anti-Communist stance. One of the *Common Sense* issues mentioned a

ILLUSTRATED SUNDAY HERALD, FEBRUARY 8, 1920. Page 5.

## ZIONISM versus BOLSHEVISM.

### A STRUGGLE FOR THE SOUL OF THE JEWISH PEOPLE.

By the Rt. Hon. WINSTON S. CHURCHILL.

THE people like [Jew] and some do not, but as thoughtful men can doubt the fact that they are beyond all question the most formidable and the most remarkable race which has ever appeared in the world.

Diatribe, the Jew Prime Minister of England, and Leader of the Conservative Party, who has always true to his race and proud of his origin, said on a well-known occasion: "The Lord deals with the nations as the nations deal with the Jews." Certainly when we look at the miserable state of Russia, where of all countries in the world the Jews were the most cruelly treated, and contrast it with the fortunes of our own country, which seems to have been so providentially preserved since the awful years of the times, we must admit that nothing else has since happened in the history of the world has fulfilled the truth of Diatribe's confident assertion.

**Good and Bad Jews.**

The conflict between good and evil which pervades throughout in the least of man nowhere reaches such an intensity as in the Jewish race. The dual nature of mankind is nowhere more strongly and more sharply emphasized. We owe to the Jews as the Christian civilization a system of ethics which, even if it were entirely separate from the supernatural, would be incomparably the most precious possession of mankind, worth in fact the tears of all other nations and leaving put together. On that system and by that faith there has been built out of the wreck of the Roman Empire the whole of our



Mr. Churchill inspecting his old regiment, the 4th Hussars, at Aldershot last week.

The National Russian Jews, in spite of the disabilities under which they have suffered, have managed to play an honorable and useful part in the national life even of Russia. As bankers and industrialists they have strenuously promoted the development of Russia's economic resources, and they were foremost in the creation of those remarkable organizations, the Russian Co-operative Societies. To realize their numbers has been

the right, most of whom are themselves adherents of the revolutionary regime. It becomes, therefore, specially important to foster and develop any strongly-marked Jewish movement which leads directly away from these fatal associations. And it is here that Zionism has such a deep significance for the whole world at the present time.

**A Matter for the Jews.**

Zionism offers to the Jewish race in the political organization of the Jewish race. Its vital aim is to create an international movement, it presents to the Jew a national idea of a commanding character. It has taken to the British Government, as the result of the capture of Palestine, to have the opportunity and the responsibility of securing for the Jewish race all over the world a home and a centre of national life. The statehood and historic value of Mr. Balfour's words cannot be over-estimated. Zionists have been made which have irreversibly decided the policy of Great Britain. The very energies of Mr. Weizmann, the leader, for practical purposes, of the Zionist people, backed by many of the most prominent British Jews, and supported by the full authority of Lord Balfour, are all directed to achieving the success of this inspiring movement.

Of course, Palestine is far too small to accommodate more than a fraction of the Jewish race, nor do the majority of national Jews wish to go there. But if, as may well happen, there should be created in our own lifetime in the banks of the Jordan a Jewish State under the protection of the Brit.

full-page newspaper article written by Winston Churchill called "Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People." The article had originally appeared in the *Illustrated Sunday Herald* on February 8, 1920. Churchill had maintained that the world's Jews were being torn between an allegiance to Communism on the one hand and Zionism on the other. Churchill hoped the Jews would adopt Zionism as an alternative to what he called "diabolical" and "sinister" Bolshevism. In his well-written article, contemporary with the early years of the Russian Revolution, Churchill described Communism as a "sinister confederacy" of "International Jews" who "have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire."<sup>49</sup>

The article shocked me enough that I had to check its authenticity. It turned out to be genuine. In fact, I found some Jewish references to it bewailing the fact that Churchill's article gave fodder to the anti-Semites of the world. The following is an excerpt from his amazing article.

**In violent opposition to all this sphere of Jewish effort rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of**

**countries where the Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States), this worldwide conspiracy for the overthrow of civilisation and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing...and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire.**

**There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews...<sup>50</sup>**

As important an historical figure as Churchill was, he was still only one voice. I rationalized that he could simply be wrong about the nature of the Russian Revolution. One of the *Common Sense* articles I read referred to a series of explosive documents (complete with file numbers) from the National Archives of the United States. I wrote to my local Congressman, F. Edward Hebert, and asked if his office

**“There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews...”**

**Winston S. Churchill**



could obtain copies of the files for me. A couple of weeks later, on returning home from school, I found waiting for me a large manila envelope from the Congressman.

Certified by the seal of the United States of America, the documents were from the National Archives. They concerned intelligence reports from foreign governments and extensive reports from our chief intelligence officers in Russia during the time of the early days of the Communist revolution and the Russian Civil War. The early 1920s were long before the establishment of the OSS and the CIA. The U.S. Army ran our international intelligence work at that time. One of our military intelligence officers in Russia during its revolutionary period was Captain Montgomery Schuyler. He sent back regular reports to the chief of staff of U.S. Army Intelligence,

who then relayed them to the Secretary of War and the President of the United States.

Reading through the lengthy reports gave me a glimpse into an historical period of which few Americans are aware. They reported horrible massacres of thousands of Russian aristocrats and intelligentsia, murdered simply because they could provide effective leadership in opposition to the Communists. Many Americans are at least somewhat aware of Stalin's murder of millions. However, many millions also died in the early days of Bolshevism under Lenin and Trotsky, for it was these men who initiated the first mass killings and the Gulags.

The reports also stated, without equivocation, the Jewish nature of the revolution. In one of Schuyler's official reports, declassified in 1958, almost 50 years after he wrote and dispatched them, he states: <sup>51</sup> In quoting the graphic language of this official report, my intention is not to offend; but Schuyler's report says what it says, whether we like it or not. In another report, written four months later, Captain Schuyler goes on to quote the evidence of Robert Wilton, who was then the chief Russian correspondent of the authoritative *London Times*. Wilton later went on to pen a number of best-selling books about the revolution, including the widely acclaimed *Russia's Agony* and *Last Days of the Romanovs*.<sup>52</sup> On June 9, 1919, Schuyler cites Wilton as follows:



**A table made up in 1918, by Robert Wilton, correspondent of the *London Times* in Russia, shows at that time there were 384 commissars including 2 Negroes, 13 Russians, 15 Chinamen, 22 Armenians and more than 300 Jews.**

**"It is probably unwise to say this loudly in the United States, but the Bolshevik movement is and has been since its beginning, guided and controlled by Russian Jews of the greasiest type..."**

Captain Schuyler, American army intelligence officer in Russia during the Russian Revolution. (In his official report)

**Of the latter number 264 had come from the United States since the downfall of the Imperial Government.**<sup>53</sup>

There was, of course, no reason to impugn the

reporting of the *Times* or of Captain Schuyler. I couldn't believe my eyes as I scanned the papers dispersed across the plastic tablecloth on

my dining room table. I wondered how it could possibly be true that the "Russian Revolution" had had only 13 ethnic Russians out of the 384 members of its top governing body. Churchill's description of "gripping the Russian people by the hair of their heads" came to life in the pages I received from our own National Archives.

Once I started checking out the leads I would glean from my reading, the National Archives kept providing me with the most incredible documents. Not only did our chief intelligence officer write to the President of the United States about the Jewish nature of Communism, so did our U.S. ambassador to Russia, David R. Francis. In a January 1918 cable to our government, he reported:

**The Bolshevik leaders here, most of whom are Jews and 90 percent of whom are returned exiles, care little for Russia or any other country but are internationalists and they are trying to start a worldwide social revolution. —**

David Francis, American Ambassador to Russia at the time of the Revolution<sup>54</sup>

The National Archives also sent me copies from its files of communications from Scotland Yard and British Intelligence. The directorate of British Intelligence sent to America and other nations a lengthy report dated July 16, 1919, on Bolshevism abroad. It was called "A Monthly Review of the Progress of Revolutionary Movements Abroad." This lengthy report lists the Communist movements in the major nations of the world. The first sentence in the first paragraph on the first page of this British government report bluntly states that Jews control international Communism.<sup>55</sup>

**There is now definite evidence that Bolshevism is an international movement controlled by Jews.**

Years later, as a student at Louisiana State University, I took a course entirely devoted to the Russian Revolution. Neither my professor in his lectures, nor my textbook (*The Soviet Achievement*)<sup>56</sup> made any mention of the historical Jewish-Russian conflict and the Jewish domination of the Communist Party.

The Jewish role in the Communist revolution was, however, mentioned in many major Jewish publications such as *The Jewish Encyclopedia* and the *Universal Jewish Encyclopedia*. It astounded me to find



them actually boasting about the pivotal role of Jews in the Russian Revolution. They even pointed out the effort of the Communist Jews to disguise the Jewish role — a successful effort — for most Gentiles in America and Europe are still unaware of it.

**The Communist movement and ideology played an important part in Jewish life, particularly in the 1920s, 1930s and during and after World War II.... Individual Jews played an important role in the early stages of Bolshevism and the Soviet Regime.... The great attraction of Communism among Russian, and later also, Western Jewry, emerged only with the establishment of the Soviet Regime in Russia...**

Many Jews the world over therefore regarded the Soviet concept of the solution to the “Jewish question” as an intrinsically positive approach.... Communism became widespread in virtually all Jewish communities.

In some countries Jews became the leading element in the legal and illegal Communist parties and in some cases were even instructed by the Communist International to change their Jewish-sounding names and pose as non-Jews, in order not to confirm right wing propaganda that presented Communism as an alien, Jewish conspiracy.<sup>57</sup>



Trotsky’s book, *Stalin*, written in exile, attempted to show that Stalin had played only an insignificant role in the early days of the Communist takeover. Trotsky attempted to illustrate this point by reproducing a postcard widely circulated in the months following the revolution. The postcard

depicted the six leaders of the revolution. Shown are Lenin (who was at least one-quarter Jewish, spoke Yiddish in his home, and was married to a Jewess); Trotsky (real Jewish name: Lev Bronstein); Zinoviev (real Jewish name: Hirsch Apfelbaum); Lunacharsky (a Gentile); Kamenev (real Jewish name: Rosenfeld); and Sverdlov (Jewish).<sup>58</sup>

Not only does the postcard show the Jewish domination of the revolution; it also illustrates the fact that the Jewish Communist

leaders shown had changed their names, presumably to disguise the fact that they were Jews, just as reported in the *Encyclopedia Judaica*. Although the fact of Lenin's Jewish ancestry was kept quiet for many years, Jewish writers are now taking note of it. David Shub, author of *Lenin: A Biography*, stated in a letter to the Russian émigré paper *Novyi Zhurnal*<sup>59</sup> that Lenin's mother was Jewish at least on her father's side and probably so on her mother's side as well.<sup>60</sup> In addition, a French Jewish periodical, *Review de Fonds Social Juif*,<sup>61</sup> reported that a Soviet novelist, Marietta Shaguinian, was prevented by Soviet censorship from publishing evidence of Lenin's Jewish ancestry.



JEWISH CHRONICLE JULY 26 1991

## Moscow magazine on Lenin's Jewish roots

BY ZEEV BEN-SILOMO  
EAST EUROPE CORRESPONDENT

Vladimir Ilyich Lenin, the creator of the Soviet Union, often officially praised as the embodiment of the Russian national genius, had a Jewish grandfather, according to the Moscow mass circulation weekly, *Ogonyok*. There have been rumours to this

A number of Jewish publications in recent years have disclosed Lenin's Jewish heritage, including *The Jewish Chronicle*.<sup>62</sup> The Cheka, or secret police, had a Jew, Moses Uritzky, as its first chief. Most of the other subsequent leaders were also Jews, including Sverdlov and Genrikh Yagoda (Jewish name - Ieguda, which translates as Judah) who presided over the pogroms that killed millions of Christians. The Soviet propaganda minister during the war was a Jew, Ilya Ehrenburg, who notoriously distinguished himself by his Second World War exhortations of Soviet troops to rape and murder the women and children of Germany.<sup>63</sup> Anatol Goldberg quoted Ehrenburg in his book, *Ilya Ehrenburg* as saying, "...the Germans are not human beings...nothing gives us so much joy as German corpses."<sup>64</sup>

The Communist secret police, which underwent many name changes, including Cheka, OGPU, GPU, NKVD, NKGB, MGB, and KGB, was the most feared police agency in the history of the world. They imprisoned, tortured, or murdered more than 30 million Russians and Eastern Europeans. Even the more conservative Soviet historians of the 1960s were placing the number of murdered at about 20 to 40 million



— figures that do not include the millions more who were dispossessed, imprisoned, exiled, tortured, and displaced. Nobel Prizewinner Aleksandr Solzhenitsyn in his opus, *The Gulag Archipelago*, used the research of a Soviet statistician who had access to secret government files, I. A. Kurganov, to estimate that between 1918 and 1959, at least 66 million died at the hands of the Communist rulers of Russia. Although that number is likely far too high, in *Gulag Archipelago II*, Solzhenitsyn affirms that Jews created and administered the organized Soviet concentration camp system in which tens of millions of Christians died.

Pictured on page 79 of the *Gulag Archipelago II* are the leading administrators of the greatest killing machine in the history of the world.<sup>65</sup>

They are Aron Solts, Yakov Rappoport, Lazar Kogan, Matvei Berman, Genrikh Yagoda, and Naftaly Frenkel. All six are Jews.

Interestingly, though, during this period of murder and mayhem, Jews were a protected class, so much so that the Communist Party took the unprecedented step of making expressions of anti-Semitism a counter-revolutionary offense, and thus punishable by death.<sup>66</sup>

*The Jewish Voice* in January, 1942, stated: "The Jewish people will never forget that the Soviet Union was the first country -- and as yet the only country in the world -- in which anti-Semitism is a crime."<sup>67</sup> *The Congress Bulletin* (Publication of the American Jewish Congress) stated:<sup>68 69 70</sup>

**Anti-Semitism was classed as counter-revolution and the severe punishments meted out for acts of Anti-Semitism were the means by which the existing order protected its own safety.**

The Russian Penal Codes of 1922 and 1927 even went so far as to make anti-Semitism punishable by death. The book *Soviet Russia and*

*the Jews* by Gregor Aronson and published by the American Jewish League Against Communism, quotes Stalin remarking on the policy in an interview in 1931 with the Jewish Telegraph Agency:

**“...Communists cannot be anything but outspoken enemies of Anti-Semitism. We fight anti-Semites by the strongest methods in the Soviet Union. Active Anti-Semites are punished by death under law.” – J. Stalin<sup>71</sup>**

## The Beginning of an Ethnic War

In school, I brought up these fascinating facts with some of my teachers. They in turn were as incredulous as I had been. One suggested that the Jewish involvement in the Communist revolution might have been a result of the long-running historical persecution of Jews by the Czars and, indeed, by much of the Russian intelligentsia. For instance, Tolstoy, Dostoyevsky, and many other prominent Russian writers had criticized Jewish machinations in their books and articles. Russians didn't like the fact that the Jews used the Russian language for doing business among Gentiles but spoke Yiddish among themselves. Jews were also accused of having an “us versus them” mentality rather than assimilating with the Christian majority.

There had been a running feud between the Russians and the Jews for centuries and from these conflicts arose “pogroms” to suppress the Jews. This war without borders can be illustrated by the Jewish reaction in the 1880s to the anti-Semitic Russian May Laws. The May Laws of 1882 attempted to restrict Jews from some professions and mandate resettlement of most Jews to their original area of the empire, the Pale of Settlement (a huge area, originally set up in 1772, encompassing an area about half the size of Western Europe, extending from the Crimea to the Baltic Sea, to which the Jews had been restricted).

In retaliation, Jewish international financiers did their best to destroy the Russian economy. *Encyclopaedia Britannica* describes what happened:

**The Russian May Laws were the most conspicuous legislative monument achieved by modern anti-Semitism.... Their immediate result was a ruinous commercial depression which was felt all over the empire and which profoundly affected the national credit. The Russian minister was at his wit's end for money. Negotiations for a large loan were entered upon with the house of Rothschild and a preliminary contract was signed, when...the finance minister was informed that unless the persecutions of the Jews were stopped the great banking house would be compelled to withdraw from the operation....<sup>72</sup>**

In response to the economic and other pressures put upon Russia, the Czar issued an edict on September 3, 1882. In it he stated:

**For some time the government has given its attention to the Jews and to their relations to the rest of the inhabitants of the empire, with a view of ascertaining the sad condition of the Christian inhabitants brought about by the conduct of Jews in business matters....**



**With few exceptions, they have as a body devoted their attention, not to enriching or benefiting the country, but to defrauding by their wiles its inhabitants, and particularly its poor inhabitants. This conduct of theirs has called forth protests on the part of the people,... [We] thought it a matter of urgency and justice to adopt stringent measures in order to put an end to the oppression practiced by the Jews on the inhabitants, and to free the country from their malpractices, which were, as is known, the cause of the agitations.**<sup>73</sup>

So, Jews had ample reason to attempt to overturn the Czarist government of Russia, and there is direct evidence they did just that. The *Jewish Communal Register of New York City of 1917-1918*, edited and published by the Jewish community, profiles Jacob Schiff, who at that time was one of the wealthiest men in the world as head of the huge banking house of Kuhn, Loeb & Company. In the article it states how the firm of Kuhn, Loeb & Company “floated the large Japanese War Loans of 1904-1905, thus making possible the Japanese victory over Russia.” It also goes on to say,

**Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia and used his financial influence to keep Russia away from the money market of the United States.**<sup>74</sup>

Jacob Schiff actually gave somewhere between \$17 million and \$24 million to finance the Jewish-Communist revolutionaries in Russia, a



sum that would be the equivalent of many hundreds of millions of dollars by today’s dollar value. Rabbi Marvin S. Andelman, in his book *To Eliminate the Opiate*, cites two sources documenting Schiff’s financial support of the Communist revolution and ultimate repayment by them.

**Jacob Schiff is credited with giving twenty million dollars to the Bolshevik revolution. A year after his death the Bolsheviks deposited over six hundred million rubles to Schiff’s banking firm Kuhn & Loeb.**<sup>75 76</sup>

It puzzled me that the violently anticapitalist Communist Party would be supported by some of the most prominent capitalists in the world. But, I finally realized that the Russian Revolution was not ultimately about the triumph of an economic ideology, it was about the culmination of an age-old struggle between two powerful peoples — the Jews and the Russians — in an ethnic war that tragically ended in the totalitarian tyranny of the Communist dictatorship. Even worse, the score was ultimately settled in the terror of the blood-washed cellars of the Cheka and the frozen death of the Gulags.

The fact that supercapitalists such as Jacob Schiff could support a nakedly socialist regime such as Communism made me question whether there was something more to Communism than met the eye. What was it about Communism that made it so attractive to Jews, who were largely well-educated non-proletarians, when Communism was supposed to be, in Lenin's words, "a dictatorship of the proletariat"? Obviously, by and large, Jews were nothing like Marx's "workers of the world," for no group was more involved in capitalism or the manipulation and use of capital than the Jewish community.

I checked out the Communist personalities that Mattie Smith told me were in *Who's Who in World Jewry*. Atheist Leon Trotsky as well as atheist Maxim Litvinov, the Soviet Minister of Foreign Affairs, are proudly listed in the directory of famous Jews compiled by the leading Jewish rabbinical groups of the world.

Winston Churchill, in his eloquent article "Zionism Versus Bolshevism: A Struggle for the Soul of the Jewish People," had argued that Communism and Zionism were distinct ideologies that were competing, as he put it, "for the soul of the Jewish people." But something didn't seem quite kosher in this supposed titanic struggle, for it appeared that many Zionists also supported Communism and, at least in the early years, many Communists were sympathetic to Zionism. Millions of Jews, even supercapitalists such as Jacob Schiff, supported the Communist revolution in Russia. The struggle seemed to be like that of two brothers who might sometimes argue between themselves but who always stand together against their common enemies.

In 1975, I read a book called *Trotsky and the Jews*, written by Joseph Nedava and published by the Jewish Publication Society (Philadelphia, 1971). The book points out that before the Russian Revolution, Leon Trotsky used to play chess with Baron Rothschild of the famous Rothschild banking family.

**A Jewish journalist (M. Waldman) who knew Trotsky from the period of his stay in Vienna ("when he used to play chess with Baron Rothschild in Cafe Central and frequent Cafe Daily to read the press there").<sup>77</sup>**

What could the Rothschilds, the biggest banking house in Europe, possibly have in common with a leader who wanted to destroy capitalism and private property? Conversely, why would a dedicated

Communist be a close friend of the most powerful “capitalist oppressor” in the world? Could it be that they saw Communism and Zionism as two very different avenues to a similar goal of power and revenge against the Czars?

A number of questions arose: 1) Could Communism simply have been a tool they adapted to defeat and rule their Russian antagonists? 2) Did the Jews believe they were in conflict with only Russians or with other peoples as well? 3) Was Communism originally part of a strategic imperative that reached far beyond the confines of Soviet Russia? These were important questions. I thought that I might find their answers in the philosophical origins of Communism.

I resolved to investigate the ideological roots of Communism. I found *Das Kapital*<sup>78</sup> and the *Communist Manifesto*<sup>79</sup> in my public library. Karl Marx’s books were obtuse, especially the parts describing the Hegelian dialectic, but they made some sense if one believed that mankind had a machine-like nature as Marx theorized. One of my teachers made the often-repeated, poorly-thought-out comment that Communism was great in theory but faulty in practice. To my way of thinking, to be a great idea it must *work* in practice, and Communism

obviously doesn’t. There has never been a theory that has promised more human happiness yet delivered more poverty, mental and physical oppression, and more human misery and death.


Until I looked into the foundations of Communism, I had always thought Karl Marx

## *Inside Judaica*

Insights on questions of Jewish interest by Dr. Frederick Lachman,  
Executive Editor, Encyclopaedia Judaica

**Q. Was Karl Marx A Jew?**

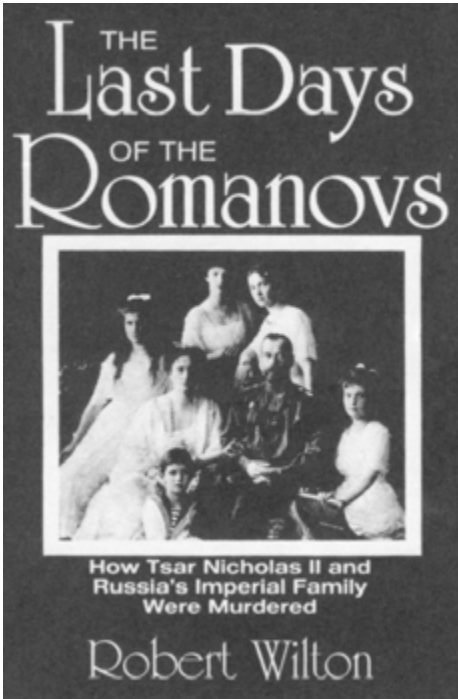
**A.** Born in the Rhineland town of Trier (then West Prussia), Marx was the son of Jewish parents, Heinrich and Henrietta Marx. Heinrich Marx became a successful lawyer, and when an edict prohibited Jews from being advocates he converted to Protestantism in 1817. In 1824, when Karl was six years old, his father converted his eight children, the authoritative Encyclopaedia Judaica reports. Heinrich, whose original name was Hirschel ha-Levi, was the son of a rabbi and the descendant of talmudic scholars for many generations. Hirschel’s brother was chief rabbi of Trier. Heinrich Marx married Henrietta Pressburg, who originated in Hungary and whose father became a rabbi in Nijmegen, Holland.



was a German. In fact, I had read that Marx’s father was a Christian. It turns out that his father, a successful lawyer, was a Jew who had converted to Christianity after an edict prohibited Jews from practicing law. Much later, in 1977, I read an article from the *Chicago Jewish Sentinel* boasting that Marx was the grandson of a rabbi and “the descendant of Talmudic scholars for many generations.”<sup>80</sup> An excellent article in *The Barnes Review* points out the “Racism of Marx and Engels.”<sup>81</sup>

Not only was Karl Marx from a long line of Talmudic scholars, he also hated Russians with a passion that could be described as pathological. I looked up Karl Marx in the Jewish encyclopedias, and I

found to my amazement that the man who taught him many of the principles of Communism was Moses Hess. As incredible as it might seem, contemporary Zionist leaders venerate Moses Hess as the “forerunner” of modern Zionism. In *The Encyclopedia of Zionism in Israel*, under the entry for Moses Hess, is the following:



**Pioneer of modern socialism, social philosopher, and forerunner of Zionism.... Hess was thus a forerunner of political and cultural Zionism and of socialist Zionism in particular. He became deeply involved in the rising socialist movement. Karl Marx and Frederick Engels acknowledged that they had learned much from him during the formative years of the movement.... — *The Encyclopedia of Zionism in Israel***

After months of reading from many major, first hand sources, I realized that the elderly lady in the offices of the Citizens Council had been essentially right, at least about the origins of the Communist revolution. I felt as if I were sitting on the edge of a volcano. Every new piece of information seemed to both confirm and clarify the issue ever further.

In *The Last Days of the Romanovs*, Robert Wilton, on assignment for *The London Times* in Russia for 17 years, summed up the “Russian Revolution” in these words:

**The whole record of the Bolshevism in Russia is indelibly impressed with the stamp of alien invasion. The murder of the Tsar, deliberately planned by the Jew, Yakof and carried out by the Jews Goloshekin, Syromolotov, Safarov, Voikov, and Yurovsky, is the act, not of the Russian people, but of this hostile invader.<sup>82</sup>**

In 1990, a major New York publisher, the Free Press, a division of Simon & Schuster, published a book by Israeli historian Louis Rapoport called *Stalin's War Against the Jews*. In it the author casually admits what we Gentiles are not supposed to know:

**Many Jews were euphoric over their high representation in the new government. Lenin's first Politburo was dominated by men of Jewish origins...**

**Under Lenin, Jews became involved in all aspects of the Revolution, including its dirtiest work. Despite the Communists' vows to eradicate Anti-Semitism, it spread rapidly after the revolution — partly because of the prominence of so many Jews in the Soviet administration, as well as in the traumatic, inhuman Sovietization drives that followed.**

Historian Salo Baron has noted that an immensely disproportionate number of Jews joined the new Soviet secret police, the Cheka.... And many of those who fell afoul of the Cheka would be shot by Jewish investigators.

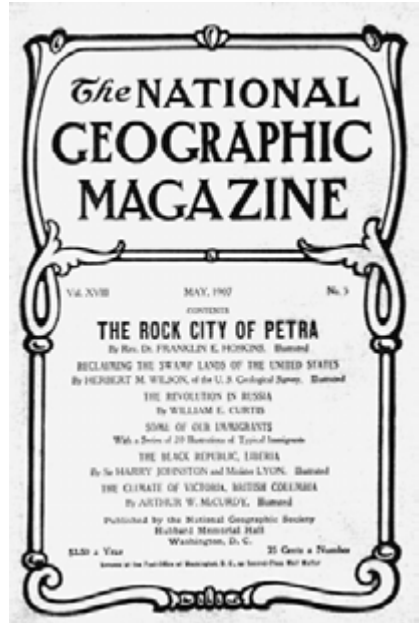
The collective leadership that emerged in Lenin's dying days was headed by the Jew Zinoviev, a loquacious, curly-haired...<sup>83</sup>

I began to realize that there was once widespread knowledge of the Jewish leadership of the "Russian Revolution," — an example can be found in *The National Geographic Magazine's* May 1907 edition. An article entitled "The Revolution in Russia" describes the Jewish leadership of the terroristic Communist revolution.

**The revolutionary leaders nearly all belong to the Jewish race and the most effective revolutionary agency is the Jewish Bund,...The government has suffered more from that race than from all of its other subjects combined. Whenever a desperate deed is committed it is always done by a Jew and there is scarcely one loyal member of that race in the entire Empire.**<sup>84</sup>

The facts were indisputable. An enormous fact of history has been wiped away from the intellectual consciousness of the West as thoroughly as a file can be erased from the hard disk of a desktop computer. In his classic novel *1984*,<sup>85</sup> George Orwell wrote about historical truth "going down the Memory Hole." This had been the fate of the truth regarding the real perpetrators of the "Russian Revolution."

I asked myself two questions: "Why was the historical truth about the Communist revolution suppressed?" and "How, in a free world, could that suppression have been accomplished?" The first question had an obvious answer in the fact that the forces of international Jewry would not want it generally known that they were the primary authors of the most repressive and murderous evil in the history of mankind: Communism. Obviously, knowledge of that fact does not create good public relations for Jews. The answer to the second question of "how" was more elusive. I realized that only very powerful forces could suppress important parts of the historical record and create a false impression of a "Russian Revolution" when there were *only 13 ethnic Russians* in the highest levels of the first Bolshevik government. Obviously the Jews historically did have a lot of power — as evidenced by Jacob Schiff, the Rothschilds, and others — but the power to change the perception of history — that seemed



preposterous. Yet only a few months before, when Mattie Smith had told me at the Citizens Council that the Russian Revolution was Jewish, I had thought the idea was ridiculous. Now I knew differently, and I knew I was just beginning to discover a different reality in the world that was not mentioned by the *NY Times*.

The facts I then knew led me to some interesting new questions:

- **Does it make me an anti-Semite to accept the historical fact that the “Russian Revolution” was not actually Russian but a takeover of Czarist Russia by an antagonistic, non-Russian nationality?**
- **Is there a historically proven nationalism among the Jews hostile toward other peoples?**
- **Do Jewish interests and the interests of the Christian West synchronize or conflict?**
- **If those interests sometimes conflict, did the well-coordinated, worldwide Jewish effort to fiercely fight for their perceived ethnic interests in Russia have negative ramifications for Russia, Western Europe and America?**
- **How did Jewish organized power create our “special relationship” with Israel in modern times?**
- **And, finally: Did asking these questions have anything to do with “hate”?**

When I saw programs on television about anti-Semitism, *hate* was almost always the word used to describe any negative opinion about Jews. I felt no hatred toward Jews. My investigation had been purely an intellectual exercise. I was an interloper looking into a world where I did not belong, but it was a world that intrigued me. Pondering the “hate” question, I asked a teacher at school why the word *hate* wasn’t ever used by the media to describe the motivation of the mass murder of millions of Russian Christians in the Soviet Union. Certainly, it would have taken a great deal of hate to have committed such monstrous crimes. She had no answer, and yet I had many more questions. In later years, I learned that labeling such inquiries “hate” was itself part of an organized effort to demonize anyone who would dare to oppose Jewish supremacist hatred of the Gentile World.

Once I discovered the shared roots of both Communism and Zionism, I decided to examine the history of the Jewish people, both historical Judaism and the development of modern Zionism. I felt that I had access to the best sources in the world for my investigation. I started with three excellent and exhaustive Jewish encyclopedias.

## CHAPTER 2

### THE ROOTS OF JEWISH SUPREMACISM

Powerful and enigmatic, intelligent and creative, idealistic on the one hand and materialistic on the other, the Jewish people have always fascinated me. Few teenagers growing up in the middle 1960s, as I did, could have avoided acquiring a positive image of Israel and the Jewish people. Because of my years of Sunday school, my perception of the Jews was even more idealized than most. I was 11 years old when I saw the classic movie, *Exodus*.<sup>86</sup> It made such an enduring impression on me that for a few months its beautiful theme song became my favorite, one that I would often hum or sing.

I remember an episode of embarrassment when my sister and her teenage friends stumbled upon me loudly singing the stirring words, "This land is mine, God gave this land to me." Heroic Israel inspired me. It was as if the Israelites of the Bible had transported themselves to modern times to live out their Old Testament adventures again. The televised image of Israel strongly reinforced my acceptance of the idea that Gentile intolerance had caused every historical conflict with Jews.

After I had discovered the extensive Jewish leadership of early Communism, which I had hoped was an uncharacteristic blight on Jewish history, I began to ask questions one dared not ask in polite society about this interesting people and religion. I had read about the many persecutions of the Jews throughout history, including their great suffering now called the Holocaust (in the mid-60s that term had not yet been appropriated by the Jews to apply exclusively to their sufferings during the Second World War – holocaust merely meant, as it always has, large scale destruction, especially by fire).

Mark Twain wrote, "Every nation hates each other, but they all hate the Jew." Somehow I found the impertinence to ask *why*. In a historical context, almost every major nation of Europe had expelled them in the past, some repeatedly, after renewed waves of Jewish immigration. What was it, I wondered, about the Jewish people – that *inspired such hatred*?

Normally, when we study historical conflicts between nations or peoples, we do it dispassionately. For instance, in examining any war from long ago, we list as objectively as possible, the grievances and rationales of the opposing sides. When studying the War for Southern Independence, every American school child learns the Southern arguments for secession and the Northern arguments for forced union. In contrast, when studying the many historical disputes between the Jewish people and others, only the Jewish point of view is acceptable.

In both the entertainment and news media, the only permissible opinion is that Jews are always innocent victims persecuted by intolerant Christians and other “anti-Semites.” *Maybe they were always innocent, and all the other peoples of the world were always unjust, I thought. But they weren’t so innocent in the Russian Revolution.* I realized I could not evaluate the issue fairly until I had read about both sides.

### **Are Jews a Race? What Jews Say**

One of the first things I discovered was that while Gentiles who call the Jews a “race” are condemned, Jewish leaders have for centuries routinely called their people a race. The foremost leader of American Jewry in the 1930s, Rabbi Stephen F. Wise, said it succinctly in this dramatic statement, “Hitler was right in one thing. He calls the Jewish people a race and we are a race.”<sup>87</sup> Right up to the present day, there are many statements illustrating how Jewish leaders matter-of-factly view themselves not just as a religion, but as an identifiable race, genetically distinguishable from other peoples.

Nahum Goldmann, one of the leading Jews of the 20<sup>th</sup> Century and former president of the World Zionist Organization, said it very bluntly:

**. . . The Jews are divided into two categories, those who admit they belong to a race distinguished by a history thousands of years old, and those who don’t. The latter are open to the charge of dishonesty.**<sup>88</sup>

The former Israeli Prime minister, Benjamin Netanyahu, speaking to a Jewish group in southern California said: “If Israel had not come into existence after World War II then I am certain the *Jewish race* wouldn’t have survived...I stand before you and say you must strengthen your commitment to Israel.”<sup>89</sup>

An editorial entitled “Some Other Race” in the New York weekly, *The Forward* (A very prestigious Jewish publication), urges Jews to list themselves on the U.S. government census form as a *race*. It goes on to suggest: “... On question eight [of the form, which asks about race], you might consider doing what more than one member of our redak-tzia [editorial staff] has done: checking the box ‘some other race’ and writing in the word ‘Jew’.”<sup>90</sup>

Charles Bronfman, a main sponsor of the \$210 million “Birthright Israel,” an organization specifically committed to preventing inter-marriage between Jews and Gentiles, expressed the need to preserve the Jewish genetic character as expressed in the Jewish DNA. Bronfman is brother of Edgar Bronfman, Sr., president of the World Jewish Congress. He said, “...you’re losing a lot -- losing the kind of feeling you have when you know [that] throughout the world there are people who somehow or other have the same kind of DNA that you have.”<sup>91</sup>

Imagine for a moment if President George Bush would speak to a group of White college students and tell them how great it is for them



to know that others in the world share their White DNA, and that they should not lose it by intermarrying with other races. Bush could live to 100 years old and still never live down a remark like that!

During his campaign for President in 2000, Bush spoke before dozens of Jewish organizations and synagogues that oppose intermarriage between Jews and non-Jews. The media only had praise for those appearances. In contrast, Bush faced universal criticism by the Jewish media by simply speaking at a conservative Christian university (Bob Jones University) that quietly opposes racial intermarriage. After the media unleashed a storm of criticism, Bush had to quickly apologize and then passionately condemn Bob Jones University for its position. Of course, within a few days, Bush was again speaking before many Jewish groups that stridently oppose intermarriage, yet no one in the media dared object to these appearances, or to even point out this blatant double standard.

An article in Haaretz on February 18, 2005 titled, "Not Jewish enough to marry a Cohen"<sup>92</sup> reveals that in Israel the law forbids Cohens ("Cohanim" or "Kohanim," the Jewish elite hereditary priest class), to marry devout Jews who have even a trace of Gentile ancestry. It is a law that is far tougher on racial purity than the marriage laws under Hitler in National Socialist Germany, and in fact it is far more stringent than marriage laws for the SS racial elite who were required to prove their racial purity six generations back. Israel forbids Cohanim to marry anyone with evidence of any non-Jewish blood a thousand generations back.

### **Judaism Sees the Torah as Racial Supremacism**

Looking for answers to the Jewish view on race, I returned to where I had first learned my respect for the Jews: in the Holy Bible. I went back and reread the Old Testament, paying close attention to the relationships between Jews and non-Jews. In contrast to the universalism of the New Testament, the Old Testament is extremely ethnocentric. It repeatedly identifies the Israelites as a "special people," or a "Chosen People," and it painstakingly traces the genealogical descent of the Children of Israel. Many thought-provoking passages forbid the intermarriage of Jews and other tribes. In the book of Exodus, Moses responds to Israelites who had sexual relations with Moabite women by ordering that the Moabites be executed. In Ezra, God commanded those who married non-Israelites to cast off their wives and even the children of such unions.<sup>93</sup>

Some of the bloodiest writings I have ever read detailed the Jewish people's annihilation of their tribal enemies. The massacres of Canaanites, Philistines, Egyptians, and dozens of other peoples are gruesomely recorded in the Bible. In today's terminology, we describe the slaughter of entire peoples as genocide. Old Testament Jews

spared neither men, women, children or even the livestock and pets of their enemies.<sup>94</sup> The following are just a few among dozens of similar passages found in the Old Testament:

**And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword . . . (Joshua 6:21)<sup>95</sup>**

**Then Horam, king of Gezer, came to help Lachish; and Joshua smote him and all his people, until he had left him none remaining.**

**And they took Eglon, and smote it with the edge of the sword, and all the souls that were therein. (Joshua 10:32-34)<sup>96</sup>**

**And they took Hebron, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and the souls that were therein; he left none remaining. (Joshua 10:37)<sup>97</sup>**

**For the indignation of the Lord is upon all nations, and His fury upon all their armies: he hath utterly destroyed them, He hath delivered them to the slaughter.**

**Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted in their blood. (Isaiah 34:2-3)<sup>98</sup>**

**But in the cities of these peoples that the Lord your God gives you for an inheritance, you shall save alive nothing that breathes. (Deuteronomy 20:16)<sup>99</sup>**

As a Christian, I could not explain what appeared to be celebrations of genocide. I acknowledged that God is unfathomable and unknowable. However, I could not help but have sympathy for those who were massacred, including thousands of innocent men, women and children. It is easy to imagine how the few who survived those bloody, merciless massacres felt about the "Jews." Of course, the ancient Jews were not unique in their pursuit of ethnic cleansing; many other early peoples had committed genocide on their enemies.

With the coming of Jesus Christ and his advocacy of love and kindness as recorded in the New Testament, the Old Testament advocacy and record of genocide is little recollected by modern churches. When a modern Christian stumbles across passages of the Old Testament condoning genocide, he usually dismisses them as the sad happenings of a remote biblical era, one now mitigated with the New Covenant of love that Christ brings to those who accept his message.

The Israelite record on racial integrity and supremacy is quite clear:

**Neither shall thou make marriages with them; their daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. (Deuteronomy 7:2-3)<sup>100</sup>**

**. . . For thou art a holy people unto the Lord Thy God: the Lord Thy God has chosen thee to a special people unto himself, above all people that are on the face of the earth. (Deuteronomy 7:6)<sup>101</sup>**

**Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever, that ye may be strong and eat of the good of the land, and leave it for an inheritance to your children for ever. (Ezra 9:12)<sup>102</sup>**

Members of racial groups might argue about their comparative history, or abilities, or spirituality. But to suggest that God favors one people over all others – even to the point of advocating and condoning genocide to make way for the “Chosen”? Certainly, that must be the apex of racial supremacy.

Modern Christianity deals with the ethnocentric and genocidal parts of the Old Testament by focusing on the loving aspects of the New Testament. One example is the way that Jesus Christ reversed Old Testament law such as “An eye for an eye and a tooth for a tooth,” to “turn the other cheek.” The Jewish religion, however, had no comparable figure in its history to moderate the extreme ethnocentrism of the Old Testament. Perhaps the Jewish teacher who offered the greatest moderation toward Gentiles was Maimonides, considered by most Jews as the foremost figure of European Judaism. Even Maimonides decreed that Jewish physicians should not save the life of a Christian unless not saving him would “cause the spread of hostility against the Jews.”<sup>103</sup>

The early spread of Christianity by the Apostle Paul encouraged Christians to become more tolerant of different ethnic groups. Paul himself was a Jewish Pharisee who converted to Christianity and preached much of his life to Gentiles of diverse nationalities. The Christian faith had intolerance for other beliefs and other Gods, but no bias against other tribes. Evangelists of the ancient world themselves came from assorted peoples and preached across the known world. Of course, Christians could and often did harbor xenophobic tendencies, but their nationalistic or ethnocentric attitudes found their origins in their own cultures, not in the teachings of the New Testament. The book of Galatians makes the point quite well that the chosen people, “neither Jew nor Greek,” are *now* those who accept the salvation of Jesus Christ.<sup>104</sup> Salvation in the ancient world became based upon acceptance of *faith*, not simply on *blood*.

The Jewish religion had an evolution quite different from that of early Christianity. The Jewish people and their religion were entwined. Belief in God was necessary to preserve the tribe as much as preserving the tribe was important to safeguarding the religion. However, according to the Zionist state of Israel, race is far more important than religious belief. A prospective immigrant does not have to practice or believe in Judaism to immigrate to Israel; in fact, he can be an outspoken atheist and Communist. He must only prove Jewish descent. Protection of the ethnic identity of the Jewish people became the main reason for Judaism’s existence.

In the Middle East (and later throughout the world), the Jews mingled with many peoples, and yet they preserved their heritage and their essential customs. They are the only ethnic minority in Western nations that has not assimilated after thousands of years. In Babylon,

they lived under slavery and then under domination for hundreds of years and developed a code that enabled them not only to survive, but to prosper while living as a minority in an alien society. When they emerged from their Babylonian sojourn, they were stronger, more organized and more ethnocentric than ever before.

### **The Talmud: A Jewish-Supremacist Doctrine**

In rejecting Jesus Christ and the love and tolerance he preached, Judaism proceeded on its path of chauvinism. It culminated in the pages of the Talmud, an encyclopedic exposition of Jewish law and custom, compiled by hundreds of rabbis over the centuries. The *American Heritage Dictionary* describes it as “constituting the basis of religious authority for traditional Judaism.” The Talmud was first transcribed in Babylonian times, and the oral tradition is many centuries older. By the Sixth Century AD it was written down, becoming the most important religious work of the Jewish people and the chief canon of their religion. In it they finally codified their most chauvinistic tendencies.

Herman Wouk, the very popular Jewish writer,<sup>105</sup> describes the influence of the Talmud as follows:

**The Talmud is to this day the circulating heart’s blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe — whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists — we follow the Talmud. It is our common law.**<sup>106</sup>

As a 16-year-old, during one of my visits to the Citizens Council offices, I had found a book called *The Jewish Religion: Its Influence Today* by Elizabeth Dilling.<sup>107</sup> It interested me because the large format of the book contained complete photocopied pages from parts of the Talmud officially compiled by Jewish scholars. I remember skipping Dilling’s commentary and going right to the translations. One of the first passages I read really surprised me. It said:

**A heathen [Gentile] who pries into the Torah [and other Jewish Scriptures] is condemned to death, for it is written, it is our inheritance, not theirs. (Sanhedrin 59a)**<sup>108</sup>

If a 16-year-old boy reads something forbidden like that, he is certain to read on. The passage was completely alien to everything I had always understood about religion. Why would they not want all men to read their holy words the same way Christians want to spread the good news? Just what is in these scriptures that would oblige the Jews to kill a Gentile that read them? Why would public knowledge of Jewish scriptures be dangerous to Jews? I went to the library and found some old translations of parts of the Talmud. It was not long before I came across other, even more amazing passages such as:

**Balaam [Jesus] is raised from the dead and being punished in boiling hot semen. Those who mock the words of the Jewish sages and sin against Israel are boiled in hot excrement. (57a Gittin)**<sup>109</sup>

When I asked my Jewish friend's rabbi about the passage, he told me that Balaam was not Jesus. He sounded very convincing, but that very evening, I looked up Balaam in *The Jewish Encyclopedia* and was shocked to read that Balaam was a pseudonym for Jesus. Because

***The Jewish Encyclopedia, under the heading, "Balaam," says, "...the pseudonym 'Balaam' given to Jesus in Sanhedrin 106b and Gittin 57a."***

Christian scholars periodically obtained copies of the Talmud, Talmudic scribes hoped to deceive them by using the name Balaam to denote Jesus.

In *The Jewish Encyclopedia*, under the heading "Balaam," it

says, "...the pseudonym 'Balaam' given to Jesus in Sanhedrin 106b and Gittin 57a."<sup>110</sup> The Talmud repeatedly uses obscure words to denote Gentiles with an assortment of names such as Egyptian, heathen, Cuthean, and idolater. In the most popular English-language translation of the Talmud, called the *Soncino* edition, the practice is illustrated by the fifth footnote of the book of Sanhedrin. It reads, "Cuthean (Samaritan) was here substituted for the original goy..."<sup>111</sup> Christians are sometimes referred to by the code word "Min" or "Minim."<sup>112</sup> The footnotes of the *Soncino* edition of the Talmud as well as passages in the *Jewish Encyclopedia* blatantly mention this intentional artifice.

The *Encyclopedia Judaica* also notes that,

**In rabbinical literature the distinction between gentile (*goy*, *akkum*) and Christian (*Nazeri*) has frequently been obscured by textual alterations necessitated by the vigilance of censors. Thus 'Egyptian,' 'Amalekite,' 'Zadokite (Sadducee),' and 'Kuti' (Samaritan) often stand in place of the original *Nazeri*, as well as *goy*, *akkum*, etc. Probably when Resh Lakish stated that a gentile (*akkum*, etc. in existing texts) who observed the Sabbath [Saturday rites] is punishable by death (Sanhedrin, 58b), he had in mind Christians ... Numerous anti-Christian polemic passages only make real sense after *Nazeri* has been restored in place of the spurious Kuti or Zadokite."<sup>113</sup>**

In other passages in the Talmud, I discovered a possible reason why some of the Talmud's writers had forbidden Gentiles to read it. The Talmud's words are vitriolic:

- **Only Jews are human. [Gentiles] are animals. (Baba Mezia 114a-114b.)**<sup>114</sup>
- **For murder, whether of a Cuthean [Gentile] by a Cuthean, or of an Israelite by a Cuthean, punishment is incurred; but of a Cuthean by an Israelite, there is no death penalty. (*Sanhedrin 57a*.)**<sup>115</sup>
- **Even the best of the [Gentiles] should be killed. (*Babylonian Talmud Abodah Zara 26b*.)**<sup>116</sup>

- **If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there. (Moed Kattan 17a.)**<sup>117</sup>
- **Gentiles' flesh is as the flesh of asses and whose issue is like the issue of horses.**<sup>118</sup>
- **If a heathen [Gentile] hits a Jew, the Gentile must be killed. Hitting a Jew is hitting God. (Sanhedrin 58b.)**<sup>119</sup>
- **If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite [Gentile] gores an ox of an Israelite...the payment is to be in full. (Baba Kamma 37b.)**<sup>120</sup>
- **If a Jew finds an object lost by a heathen [Gentile] it does not have to be returned. (Baba Mezia 24a; Affirmed also in Baba Kamma 113b.)**<sup>121</sup>
- **God will not spare a Jew who 'marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean [Gentile]... (Sanhedrin 76a.)**<sup>122</sup>
- **What a Jew obtains by theft from a Cuthean [Gentile] he may keep. (Sanhedrin 57a.)**<sup>123</sup>
- **[Gentiles] are outside the protection of the law and God has 'exposed their money to Israel.'** (Baba Kamma 37b.)<sup>124</sup>
- **Jews may use lies ('subterfuges') to circumvent a [Gentile]. (Baba Kamma 113a.)**<sup>125</sup>
- **All [Gentile] children are animals. (Yebamoth 98a.)**<sup>126</sup>
- **[Gentiles] prefer sex with cows. (Abodah Zarah 22a-22b.)**<sup>127</sup>
- **The vessels of [Gentiles], do they not impart a worsened flavor to the food cooked in them? (Abodah Zarah 67b.)**<sup>128</sup>

It astonished me to read such unmitigated hatred from the chief writings of the Jewish religion. It was obvious that these quotations were all authentic, because the copies I read were published by Jewish organizations. I could not find any rational explanation for such writings being in the Jewish sacred books. In fact, it became clear to me that most Americans do not even know that such writings even exist. Since the publishing of my autobiography, *My Awakening*, the ADL and other organizations have criticized my characterization of the Talmud as anti-Gentile and that Balaam was the Jewish moniker for Jesus Christ.

They refute it through typical Talmudic prevarication. They quote obscure passages and have scholars make interpretations that serve their argument. But, they don't dare to quote their own major, historical Jewish publications that interpret the Talmud exactly the same way that I do. *The Jewish Encyclopedia*, compiled by dozens of major Rabbinic organizations from all over the world, says that the Talmud makes clear that "Balaam is Jesus," and even a Soncino Talmud footnote it says that, "...Balaam being used an alias for Jesus" (Sanhedrin 106a-b). In 2005 I came across a courageous Jewish Website in Israel, [Daatemet.org.il](http://Daatemet.org.il) which reprints authoritative rabbinical writing that shows the vicious anti-Gentilism of the

Talmud, including the blatant religious approval of the murder of idolaters (Christians).

The anti-Gentile, Talmudic quotes were at first hard for me to believe, as they will be for many readers. However, if anyone doubts their authenticity, an easy way to verify the Talmud's extreme hatred against Gentiles is by reading *The Jewish Encyclopedia*. In the article "Gentiles," it makes very clear the Talmud's clear hatred toward non-Jews. Under the subtitle "Discrimination against Gentiles," on pages 617-621, it clearly shows the Talmud's attitude toward non-Jews. Here are some excerpts:

**. . . they held that only Israelites are men, . . . Gentiles they classed not as men but as barbarians. (B.M. 108b). . . Another reason for discrimination was the vile and vicious character of the Gentiles. . . "whose flesh is like the flesh of asses and issue is like the issue of horses . . ." The Gentiles were so strongly suspected of unnatural crimes that it was necessary to prohibit the stabling of a cow in their stalls (Ab. Zarah ii. 1). . . The Torah outlawed the issue of a Gentile as that of a beast. . . The almighty offered the Torah to the Gentile nations also, but since they refused to accept it, He withdrew his shining legal protection from them, and transferred their property rights to Israel. . . the presumption is that the Gentile obtained possession by seizure, . . . The property is considered public property, like the unclaimed land of the Desert.** 129

The 1907 edition of the Funk & Wagnall's *Jewish Encyclopedia* mentions a quotation of Rabbi Simon Ben Yohai (a giant of Talmudic literature) that is "often quoted by anti-Semites." The quotation reads: "Tob shebe-goyim harog" – "The best of the Goyim is to be killed." It says that the rabbi's utterance results from persecution, describing this anti-Gentile statement as a reaction of a rabbi "whose life experiences may furnish an explanation for his animosity." Yet the passage continues revealingly, "In the connection in which it stands, the import of this observation is similar to that of the two others: 'The most pious woman is addicted to sorcery'; 'The best of snakes ought to have its head crushed.'" 130

The Talmudic quotations I reproduce here are by no means taken out of context. It is true that the Talmud is comprised of many writings and has many "commentaries" throughout. It also sometimes actually has disputes on certain issues. However, there is no mistaking



the decidedly anti-Gentile tone that dominates it throughout. The exhortation that “the best of Gentiles should be killed,” for instance, is located in at least three different sections.

Imagine the reaction if a prominent Christian pronounced that “the best of the Jews should be killed.” Would not such a statement be forcefully condemned? Imagine the media opprobrium that would be heaped on the offending words and their author. Perversely, if one exposes the intolerance in the Talmud, he is the *only* one likely to face accusations of religious prejudice and intolerance.

When I first sought to read the Talmud, I noticed a strange thing. I had a hard time finding a copy. It is not sold in bookstores, and most libraries don't have copies. Admittedly, the Talmud is a few times the size of the Bible, but certainly, in mass quantities, the Talmud could be printed for a nominal cost, much like the Bible is, on thin paper and in inexpensively bound volumes. As the most holy writ of one of the world's major religions, there must be significant human interest in it. Why then must one usually go to a synagogue or pay hundreds of dollars for an original Soncino edition? One must ask why it is not readily available for the public to read. The answer is probably found in the fact that the Jewish organizations that oversee the distribution rights to such writings don't want them widely read. When one reads the Talmudic books, one can understand their reasoning.

As an idealistic teenager, I was totally unprepared for this dark side of a faith that I had always respected. My impression had been that the Jewish faith had no animosity toward Jesus Christ. I was always told that they had much respect for Him as a prophet or at least as a great teacher but simply did not accept Him as the Messiah. It disturbed me to have come across violently obscene descriptions of the Savior and of Christians in the Talmud. Among other things, Christ is described as a charlatan, a seducer and an evil-doer. It accuses Christ of having sexual intercourse with his donkey <sup>131</sup> and it describes the Virgin Mary as a whore. <sup>132</sup>

When I first read extensive sections of the Talmud, even with the Jewish published translations in front of me, I did not want to believe they were authentic. I approached another Jewish acquaintance, Mark Cohen, and gave him a page of these quotations. He seemed equally upset by them. By the look on his face, I knew instantly that he was completely unfamiliar (and unsympathetic) with this Talmudic writ. He offered to ask his rabbi about their authenticity. The rabbi confirmed that the quotations were genuine but claimed that those views were not currently held by most Jews of today.

I willingly believed this, and I still believe it is true of the average Jew. At the same time, however, knowing that such passages existed helped me to understand why there has been so much anti-Jewish sentiment over the centuries. It also offered some insight into the



anti-Gentile animus that dominated Judaism. It should be noted that all rabbis study the Talmud. How would Jews react if Christian preachers studied *Mein Kampf* as part of their holy writ, but excused it by saying that the book has no effect on their current attitudes? It may sound shocking to the uninformed, but any open-minded reader who reads both *Mein Kampf* and the Talmud would find the Talmud to be the more wrathful of the two, for despite Hitler's vitriolic language against the Jews, few of his statements approach the hatred reflected by Talmudic quotes such as "The best of the Gentiles should be killed." In *Mein Kampf* Hitler asks the question of whether or not Jews are "Germans," whereas the Talmud states that Gentiles are not even human beings but animals.

I looked up anti-Semitism in the major encyclopedias. All of them attempted to explain historical anti-Semitism purely as Christian intolerance toward Jews. Sometimes, they even suggested that Christians persecuted Jews simply because the Gospels blame the Jews for the crucifixion of Christ. They never even suggested that one of the sources of anti-Semitism could have been the hateful and ethnocentric attitudes of the Jews themselves as expressed toward Gentiles in their own religious laws.

Even during the life of Jesus Christ, the forces of organized Jewry opposed the kindhearted teacher who spoke of the power of love and reconciliation, rather than of the militant anti-Roman measures hoped for by the Pharisees. The New Testament records faithfully the intense Jewish terror used to suppress the early Christian faith. In one of the Gospels' most chilling verses it is written:

**Howbeit that no man spake openly of him [Christ] for fear of the Jews." (John 8:13)**<sup>133</sup>

From the early centuries of Christianity, some Gentile scholars became fluent in Hebrew. They developed bitterness toward Jews based on the contents of the Talmudic writings. Down through the intervening centuries, dozens of popes issued edicts and encyclicals condemning Judaism. They expressed outrage, not because the Jews crucified Christ, but because of the Talmud's vicious anti-Gentile and anti-Christian passages. Here is short selection of some Popes' views about the Jews:

**Gregory IX.** Condemned the Talmud as containing "every kind of vileness and blasphemy against Christian doctrine."

**Benedict XIII.** His Bull on the Jews (1450) declared, "The heresies, vanities and errors of the Talmud prevent the Jews from knowing the truth."

**Innocent IV.** Burned the Talmud in 1233 as a book of evil.

**John XXII.** Banned the Talmud in 1322

**Julius III.** Papal Bull *Contra Hebreos retinentes Libros* (1554) ordered the Talmud burnt "everywhere."

**Paul IV.** Bull *Cum Nimis Absurdum* (1555) powerfully condemned Jewish usury and anti-Christian activities.

**Pius IV.** Condemned Jewish genocidal writings.

**Pius V.** Expelled all Jews from papal states. (1569)

**Gregory XIII.** Said in a Papal Bull of 1581, "Moved by an intense hatred of the members of Christ, they continue to plan horrible crimes against the Christian religion with daily increasing audacity."

**Clement VIII.** Condemned Jewish genocidal writings.

Not only did the founders of the Catholic Church take this dim view of the Jews, I was amazed to find that the great reformer and founder of Protestantism, Martin Luther, shared the same passionate opposition toward them.

As a teenager, I had a great admiration for Luther, and I was keen to find out what the founder of Protestant Christianity had to say about Jews. A mail-order catalogue of books on the Jewish question at the Citizens Council office listed a translation of a book by Luther with the abrasive title *The Jews and Their Lies*.<sup>134</sup> The great Martin Luther was a biblical scholar who read Hebrew. He had thoroughly researched the books of the Talmud in their original language, and he had reacted to them with revulsion. Going on to read compilations of Luther's sermons and writings, I was astonished at his passionate anti-Jewish tone.

**They have been taught so much deadly hatred against the Gentiles by their parents and Rabbis since their earliest youth and continue to feed their hate during all the years of their lives, and this hatred has saturated their very blood and flesh, fills the very marrow of their bones and has become inseparable from their whole being. (Weimar 53, pgs. 482-483)**

**Their Talmud and their Rabbis teach them that a murder shall not be regarded as a sin whenever a Jew kills a Gentile, but only if a Jew murders a brother in Israel. Neither is it a sin to break an oath sworn to a Gentile. . . The Jews of our days still keep to these doctrines and follow the example of their fathers, taking every opportunity to practice their deliberately false interpretation of the Lord's Word, their avariciousness, their usury, their thefts, their murders, and teaching their children to do likewise. (W. 53, 489-490-91)**

**Maybe mild-hearted and gentle Christians will believe I am too rigorous and drastic against the poor, afflicted Jews, believing that I ridicule them and treat them with such sarcasm. By my word, I am far too weak to be able to ridicule such a Satanic breed. (W. 32, pg. 286)**

**You should know that the Jews blaspheme and violate the name of our Savior day for day...they are our public enemies and incessantly blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of Changelings and abortions. If they could kill us all they would gladly do so, in fact, many murder Christians. . . (Luther's last sermon, a few days before his death in February 1546) (Erlanger 62, pg. 189)**

There were many tribes, nationalities and conflicting religious sects that migrated to the great cities of the Roman Empire. Yet, of all these groups, only the Jewish tribe has elicited such relentless hostility throughout the centuries. Only the Jewish tribe never assimilated into the Roman population. Could their own Talmudic practices and their

disdain for non-Jews have had something to do with the enmity they generated? It seemed logical to me that these things contributed to anti-Jewish sentiments in the West.

## The Contrast of Christian and Jewish Holy Days

The contrasting holidays of Christianity and Judaism illustrate the dichotomy between the two religions. Christmas and Easter celebrate universal themes offering hope and salvation for all mankind. Christmas officially commemorates the birth of the Savior and celebrates the desire for “peace on Earth and goodwill toward men.” Easter, a more somber occasion, represents the promise of universal salvation through the Resurrection of Christ. While Christians celebrate universal goodwill on their holy days, Jews celebrate historic military victories against their despised Gentile enemies.

Near the time of Christmas, the Jews celebrate Hanukkah, a celebration of their military victory (and bloody massacre) in 165 BC over their hated enemy, the Greek-descended King Antiochus IV of Syria. The victory finds its remembrance by the miracle of the long-burning oil lamps in their recaptured temple. As Christians enter the Lenten Season and prepare for the celebrations of Christ’s offer of salvation, the Jews celebrate Passover, a holiday that is, again, based on an ancient conflict between Jew and Gentile. Passover is an unambiguous reference to the night when the spirit of death harmlessly “passed over” Jewish homes and descended into the homes of their hated Egyptian enemies, killing every firstborn male from newborn to elderly in all of Egypt. It may shock one to realize it, but this is a joyous celebration of mass infanticide and murder of the strong among the non-Jews.

Another important Jewish holiday is the Feast of Lots, called Purim. The *Random House Dictionary of the English Language* describes it as follows:

**Purim** A Jewish festival marked chiefly by the reading of the book of Esther and eating of hamantaschen, that is celebrated on the 14th day of Adar in commemoration of the deliverance of the Jews in Persia from destruction by Haman. <sup>135</sup>

The festival celebrates the Jewish massacre of thousands of Persians along with their Prime Minister Haman and his 10 sons. It even includes the symbolic eating of the supposed anti-Semite’s ears (Haman’s ears – hamantaschen) in the form of three-sided cookies. Another of the favored Purim foods is Kreplach, which are dough pockets again shaped in a triangle to denote Haman’s ears, but these snacks are filled with chopped meat, symbolizing the beaten flesh of Haman. Another Purim celebration has Jews beating willow branches in the synagogues as they imagine themselves flogging Haman. The following description of these practices comes from a Jewish culture organization called *Jewish Art in Context*, but is found in numerous

books about Jewish culture and religious holy days. The second description is from a Jewish cooking guide called "Bon Appetit."

### C. Special Delicacies

1. "Haman Taschen" (Oznei Haman = Haman's Ears).

2. "Kreplach": chopped meat covered with dough, also triangular in shape. The name has received a popular etymology: "Kreplach are eaten only on days on which there is both hitting and eating: Yom Kippur eve — the custom of Kaparot, Hoshanna Rabba — the beating the willow branches, Purim — the (symbolical) beating of Haman." <sup>136</sup>

The reason Kreplach are eaten on Purim is interesting (if a bit of a stretch). Kreplach is also traditional for Yom Kippur ... and for Hoshannah Rabah (the seventh day of Sukkot).

On these days it was traditional for there to be some sort of beating. On Yom Kippur in ancient times, men would be flogged before Yom Kippur and we beat the willow branches on Hoshannah Rabah. On Purim, we beat out the name of Haman. So Kreplach became traditional for Purim. (Phillip Goldwasser from "Bon Appetit") <sup>137</sup>

Upon learning these things, I realized that if any group other than Jews had similar ceremonies; Jews would label them hateful and barbaric. Imagine if White Christians were to yearly observe a ritual in which they made and ate cookies shaped to represent the ears of Martin Luther King and held a holy ceremony in which they symbolically whipped him! Purim has been celebrated annually since long before the time of Christ and has certainly been important in the fomenting of hatred and suspicion of Gentiles in the hearts and minds of Jewish children. This repulsive ceremony is analogous to Christian churches teaching our children to symbolically beat the Jewish Pharisees who condemned Jesus and then eating foods symbolizing the pulverized body parts of the Jewish priests. Of course, such activities would be completely antithetical to the spirit of Christianity, yet such revengeful attitudes form the very core of Jewish tradition.

## Zionism as Racism

After 2,000 years of conflict, the Jewish prayer "Next Year in Jerusalem" finally became expressed in an open political movement called Zionism. In 1862, Moses Hess, teacher of Karl Marx and the spiritual father of both Zionism and Communism, wrote *Rome and Jerusalem*. In it, he expressed the familiar Talmudic values.

**We Jews shall always remain strangers among the Goyim [Gentiles]. . . . It is a fact the Jewish religion is above all Jewish nationalism. . . . Each and every Jew, whether or not he wishes it, is automatically, by virtue of his birth, bound in solidarity with his entire nation. . . . One must be a Jew first and human being second.** <sup>138</sup>

If Adolf Hitler had ever said the words "One must be a German first and a human being second," would not those words be repeated often as proof of his depravity? For some compelling reason, no one dares to condemn such words when they come from the important

Jewish leader who laid the foundations of both Zionism and Communism.

I began to survey Zionist literature, from the writings of Moses Hess to the present day, and repeatedly I encountered the same supremacism expressed in the Talmud.

A prominent Zionist historian, Simon Dubnow, wrote the *Foundation of National Judaism* in 1906. In it, he expressed sentiments that would certainly be described as anti-Semitic had they come from a Gentile.

**Assimilation is common treason against the banner and ideals of the Jewish people. . . . But one can never 'become' a member of a natural group, such as a family, a tribe, or a nation...A Jew, on the other hand, even if he happened to be born in France and still lives there, in spite of all this, he remains a member of the Jewish nation, and whether he likes it or not, whether he is aware or unaware of it, he bears the seal of the historic evolution of the Jewish nation.** <sup>139</sup>

In 1965, Moshe Menuhin, an Israeli who was born into an extremely prominent Hasidic family, dared to write an exposé of the Jewish hypocrisy. He wrote a fascinating book called *The Decadence of Judaism*. <sup>140</sup> He was a graduate of a *yeshiva* in Jerusalem and was the father of the prominent Israeli musical performer Yehudi Menuhin.

Menuhin documents the influential modern Zionist writer Jakob Klatzkin addressing the world at large in his 1921 German-language book *Krisis und Entscheidung* (*Crisis and Decision*). Klatzkin writes

**We are not hyphenated Jews; we are Jews with no qualifications or reservations. We are simply aliens; we are a foreign people in your midst, and, we emphasize, we wish to stay that way. There is a wide gap between you and us, so wide that no bridge can be laid across. Your spirit is alien to us; your myths, legends, habits, customs, traditions and national heritage, your religious and national shrines [Christianity], your Sundays and holidays. . . they are all alien to us. The history of your triumphs and defeats, your war songs and battle hymns, your heroes and their mighty deeds, your national ambitions and aspirations, they are all alien to us. The boundaries of your lands cannot restrict our movements, and your border clashes are not of our concern. Far over and above the frontiers and boundaries of your land stand our Jewish unity. . . . Whosoever calls the foreign [Gentile] land a fatherland is a traitor to the Jewish people. . . . A loyal Jew can never be other than a Jewish patriot.... We recognize a national unity of Diaspora Jews, no matter in which country they may reside. Therefore, no boundaries can restrain us in pursuing our own Jewish Policy.** <sup>141</sup>

Before the Second World War, Nahum Goldmann, president of the World Zionist Organization, urged German Jews to immigrate to Palestine, using the following blunt words:

**Judaism can have nothing in common with Germanism. If we go by the standards of race, history, and culture, and the Germans do have the right to prevent the Jews from intruding on the affairs of their volk. . . The same demand I raise for the Jewish volk as against the German. . . . The Jews are divided into two categories, those who admit they belong to a race distinguished by a history thousands of years old, and those who don't. The latter are open to the charge of dishonesty.** <sup>142</sup>

Even Judge Louis Brandeis, the Zionist who sat on the American Supreme Court, said it succinctly: "Jews are a distinct nationality, whatever his country, his station, or his shade of belief, he [a Jew] is necessarily a member."<sup>143</sup>

Theodor Herzl, the father of modern Zionism, expresses the true causes of what he calls the Jewish Question:

**The Jewish Question exists wherever Jews are to be found in large numbers. Every nation in whose midst Jews live is, either covertly or openly, anti-Semitic. . . . Anti-Semitism increases day by day and hour by hour among the nations; indeed it is bound to increase because the causes of its growth continue to exist and cannot be removed. . . . Its immediate cause is our excessive production of mediocre intellects, who cannot find an outlet downwards or upwards — that is to say, no wholesome outlet in either direction. When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; at the same time, when we rise, there rises also our terrible power of the purse.**<sup>144</sup>

The Jews' exclusivity, their resistance to assimilation, their alien traditions and customs, their often questionable economic practices, and their carefully nurtured, hateful attitude toward other peoples and religions, — all these factors have contributed to a reaction from the Christian world that at times became extreme. With each persecution the Jews suffered, their own distrust and antipathy toward Gentiles became intensified in their own writings and in patterns of behavior that engendered still more persecution. A cycle of recrimination began that still continues as we embark on the early years of the 21st Century.

A whole generation of Jews is now growing up inundated with stories of Gentile perfidy. Not only are the Germans and Eastern Europeans blamed for the Holocaust, but now there are many Jewish-authored books arguing that all the Western nations share in the guilt, as well as President Franklin D. Roosevelt, the Catholic Church, and, indeed, the entire Christian world.<sup>145</sup>

I discovered that to draw attention to the writings of the Talmud and to quote the very words used by modern Jewish leaders and writers, invites the charge of anti-Semitism. It seemed to me that if repeating the words of Jewish leaders is anti-Semitism, then there must be distasteful elements in the words themselves. Maybe one should consider the historical Jewish attitude toward Gentiles pertinent to assessing the causes of anti-Semitism.

Bernard, a popular Jewish intellectual in France in the 19th Century, investigated his people's role in age-old conflict with other peoples. In the widely circulated book *L'Antisemitisme*, he wrote:

**If this hostility, this repugnance had been shown towards the Jews at one time or in one country only, it would be easy to account for the local causes of this sentiment. But this race has been the object of**

**hatred with all the nations amidst whom it ever settled. Inasmuch as the enemies of the Jews belonged to diverse races . . . it must be that the general causes of Anti-Semitism have always resided in Israel itself, and not in those who antagonized it.** <sup>146</sup>

Some might argue that the anti-Gentile tone of the Talmud and the founding Zionists has little relevance to the Jews of today. The evidence, however, is that the core of Judaism, orthodoxy, is steadily becoming more, rather than less extreme against Gentiles than in previous generations. The *Encyclopedia Judaica* <sup>147</sup> says as much in its articles on the subject.

Perhaps this development could have been predicted with the advent of modern film. Cinema and television wield an enormous influence on human emotions. Jewish producers create endless accounts of the persecutions of Jews, all the way from the Torah to the Holocaust. Thousands of well-crafted films, from *The Ten Commandments* <sup>148</sup> to *Schindler's List*, <sup>149</sup> graphically remind Jews of Gentile perfidy, while softening Gentiles to Jewish causes. The incessantly repeated horrific stories of the Holocaust can only serve to heighten the suspicions of the average Jew toward Gentiles while underscoring the need for Jewish solidarity.

### **Modern Jewish Supremacism**

As I read more and more of the historical accounts of Jewish ethnocentrism, I wondered how much of this applied to modern day Jews. I began to devour modern Jewish books and publications. I chose their most popular and respected newspapers, books, and magazines. Because I was now beginning to see a double standard, I began to look for corroborating evidence, and what I found fascinated me. In fact, finding it was easy, and it still is. Prominent Jews still proudly write and publish articles about their suspicion and condemnation of Gentiles. They boast of Jewish moral, spiritual and genetic superiority. Even admissions of control over key positions in media and government in Gentile nations are in their contemporary literature. Any reader of publications meant for Jewish consumption will find material no less anti-Gentile than the 1500-year-old Talmudic writ I quoted. It is seldom as brazen as the old material, but the underlying themes are inevitably present and sometimes even unvarnished hatred just spills out.

Many examples of what I am talking about can be found in the largest Jewish newspaper outside of Israel, *The Jewish Press*, <sup>150</sup> which sets the tone of Jewish religious and cultural attitudes more than any other newspaper. One of its primary religious authorities is Rabbi Simcha Cohen, who has an instructional *Dear Abby* type of column called "Halachic Questions." Not long ago, Rabbi Cohen instructed his readers that the Talmud denotes Gentiles as "animals"

(as outlined by Talmudic writings from Gemara Kiddushin 68a and Metzia 114b).<sup>151</sup> In another section he discusses how a Jewish woman is not designated as a prostitute if she has premarital sex with a Jew, but she is a whore if she has any sexual relations with a Gentile, even if she is married.

**Marriage to a Gentile can never be sanctified or condoned, such a liaison classifies the woman as a zona...common parlance interprets the term zona to refer to a prostitute....**

**Indeed, premarital sex of a Jewish woman to a Jewish man does not automatically brand the woman a zona.... A Jewish woman becomes a prostitute or zona in the eyes of the Talmud only when she marries or otherwise has sexual relations with a non-Jew.**<sup>152</sup>

Another major Jewish publication, *The Jewish Chronicle*, in an article called "Some Carefully and Carelessly Chosen Words," revealed that the Jewish term for Gentile woman is the offensive Yiddish word *shiksa* – meaning "whore," from the Hebrew root, *sheiget* ("abomination"). It also pointed out that a little Gentile girl is called *shikselke*, meaning "little female abomination."<sup>153</sup> How would Jews react if Gentiles casually referred to Jewish women and little girls as "whores" and "little whores"?

Moreover, not only Christians but also non-Christians of all races are regarded as "supernal refuse" (garbage) by Talmud teachers such as the founder of Chabad-Lubavitch, Rabbi Shneur Zalman. The Chabad is a powerful movement within Hassidim. *The New Republic* magazine, which has a mostly Jewish staff, had some revealing admissions in a May, 1992 edition.

**...there are some powerful ironies in Chabad's new messianic universalism, in its mission to the gentiles; and surely the most unpleasant of them concerns Chabad's otherwise undisguised and even racial contempt for the goyim.**

**As for the goyim...Zalman's attitude (was): 'Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever.'**

**...Consequently, references to gentiles in Rabbi Shneur Zalman's teachings are invariably invidious. Their (non-Jews) material abundance derives from supernal refuse. Indeed, they themselves derive from refuse, which is why they are more numerous than the Jews, as the pieces of chaff outnumber the kernels...All Jews were innately good, all gentiles innately evil.**

**...Moreover, this characterization of gentiles as being inherently evil, as being spiritually as well as biologically inferior to Jews, has not in any way been revised in later Chabad writing. (*The New Republic*)<sup>154</sup>**

It is true that all Jews do not have the extreme views of the Chabad, who are an integral part of the Jewish Orthodox religion. However, imagine if a movement existed within the Catholic or Methodist church claiming that Jews or Blacks are pieces of garbage who are "totally evil" and have "no redeeming qualities." Would there not be a



great outcry? The Jews have demanded that the Catholic Church take out of their liturgy anything the Jews deem as offensive, and the Catholics as well as other Christian denominations have done so. Yet, no one dares to insist that the Jewish faith should expunge references to Gentiles as “innately evil with inferior souls.”

As I began to look at these issues from a new perspective, I saw that Judaism is centered in the preservation of Jewish heritage and the advancement of Jewish interests.

In examining some of the encyclopedias and biographical reference works compiled by rabbinical authorities, I found prominent Jews listed who were self-proclaimed atheists and Communists — as mentioned in the last chapter. Leon Trotsky, one of the main atheist perpetrators of the Russian Revolution, and Herbert Aptheker, the “atheist” chief theoretician of the Communist Party USA, are proudly listed in Jewish directories such as *Who’s Who in World Jewry*<sup>155</sup> and *Who’s Who in American Jewry*.<sup>156</sup> These books are compiled by the leading rabbinical organizations of America.

The Jewish religion, as codified by the Talmud, is less concerned with an afterlife than with the survival and power of the Jewish people. Driven by the belief that Jews are the “Chosen People,” Judaism is held together by chronic recitals of past persecutions. In a world that renounces racism, Judaism is the only creed on Earth being praised for fostering genetic exclusion, elitism, ethnocentrism and supremacy. Modern Israel is the only Western state that is openly theocratic, unashamedly proclaiming itself to be a nation whose purpose is to advance one religion and one unique people. Israel defines Judaism as the state religion, with little separation of church and state in its civil and religious laws. In spite of their religious state, most Jews in Israel identify themselves as “secular.” But, even the nonreligious Jews of Israel and America support the Orthodox-run state of Israel, and they support numerous organizations run by Orthodox Jews around the world, as a mechanism for preserving their cultural and racial heritage.

Most of us never see the reality of Jewish chauvinism and power because we have not organized the scattered facts into a coherent whole. Like a child’s connect-the-dots puzzle, most of us have not yet connected the dots and completed the picture. The media erase as many dots as they can from our awareness, and anyone who succeeds in connecting all the dots is bludgeoned back with the ultimate moral weapon: accusations of anti-Semitism.

Given the Jewish influences that have so much power in this nation’s media and finance, it is amazing that any Gentiles would dare oppose them. One accused of being an anti-Semite faces an intractable enemy organized around the world — one that will do whatever it takes to discredit, intimidate, jail and destroy him.

After I completed a survey of readings in the Talmud and of the modern Zionist writers, I realized that the Europeans were not the only historical practitioners of racial and religious intolerance. Actually, the Jews have been quite proficient at it themselves. Once I accepted that Jewish ethnocentrism existed, again I asked the question that had arisen after my enlightenment on the "Russian Revolution": *why were we forbidden to know this?*

A Jew can rightly object to slanderous criticism from Christians. Why should I, as a Christian, not be upset by slanderous criticism of my heritage by Jews? If Christians are wrong to voice hateful sentiments against Jews, why are Jews not just as reprehensible for voicing hateful sentiments against Christians? Are the media right in suggesting that Christians have a monopoly on hate, while Jews have a monopoly on charity? Which religion, as judged by the evidence of its own writings, is more motivated by hatred?

Even as I write these provocative words, I harbor no hatred toward the Jewish people. There are intolerant Jews just as there are intolerant Gentiles. It is also true that there are many Jews who respect our Christian heritage. But unless the nonchauvinist Jews are willing to work hard to bring to their own faith and community the same kind of love and reconciliation that Christ taught, the cycle of hatred between Jew and Gentile could fester. Unless they temper their supremacism with acceptance and love, they could suffer a replay of the terrible excesses of the past.

The government, church and media establishment work zealously to diminish Gentile intolerance of Jews. That objective can be realized only through an equal effort to lessen Jewish chauvinism, suspicion and anger against Gentiles. As the Israeli human-rights activist Israel Shahak wrote, "Anti-Semitism and Jewish chauvinism can only be fought simultaneously."

After reading the words of Zionism's modern founder, Theodore Herzl, I fully realized that there are, as he expressed it, "alien" power brokers in our civilization. These are people who do not share our culture, our traditions, our faith, our interests or our values. I realized that if I desired to preserve the heritage and values of my people, I would have to defend my people from the intolerant sector within the Jewish community that seeks domination rather than conciliation.

When I was 16, I never suspected that just by pointing out the powerful Jewish elements of anti-Gentilism I would be labeled anti-Semitic. I do not accept that label today, and I still believe that it is no more anti-Semitic to oppose Jewish supremacism than it is anti-Italian to oppose the mafia.

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